Those persons wishing to speak on any item, whether or not it is included on the agenda, are requested to fill out and submit to the Clerk of the Board a "Request to Speak" form. Thank you.

It is the intention of the Chino Valley Independent Fire District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Chino Valley Independent Fire District will attempt to accommodate you in every reasonable manner. Please contact the Administration Office (909) 902-5260 at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection at the District's Administrative Headquarters, 14011 City Center Drive, Chino Hills, CA 91709.

CHINO VALLEY INDEPENDENT FIRE DISTRICT

Board of Directors Regular Board Meeting

Administrative Headquarters 14011 City Center Drive Chino Hills, CA 91709

Wednesday, July 13, 2022

6:00 p.m. - Open Session

AGENDA

ROLL CALL

OPEN SESSION

FLAG SALUTE

INVOCATION

Chaplain Marco Miranda

PRESENTATIONS/ANNOUCEMENTS

Employee Service Awards

15 Years of Service

Captain Shaun Higgins
Firefighter/Paramedic JR.Ryan

Permit Technician Caroline Murray

30 Year of Service

Firefighter/Paramedic Jeff Heringer

New Hire Introductions

Finance Director Mark Shaker Office Technician Emily Geddes

Hometown Hero Award

PUBLIC HEARING

PROPERTIES DECLARED FOR WEED ABATEMENT

Purpose is for the public to comment on the declaring and noticing of property owner(s) for weed abatement.

Report By: Fire Marshal Danielle O'Toole

RECOMMENDATION: It is recommended that the Board of Directors review public

comment on the declaring and noticing of property owner(s) for weed abatement and subsequent actions and charges, as well as make any rulings on any and all objections raised regarding the proposed removal of weeds and said charges.

PUBLIC COMMUNICATIONS

This is the time and place for the general Public to address the Board of Directors about subjects that do not appear elsewhere on the agenda. The Public may address items on the agenda at the time addressed by the Board.

Due to Board policy and Brown Act requirements, action may not be taken on any issue not on the agenda. When you address the Board, please state your name and address (optional) prior to making your remarks. Please limit your comments to 5 minutes.

LIAISON REPORTS TO FIRE DISTRICT (County 4th District, City of Chino, City of Chino Hills, Fire Foundation, Fire Safe Council, School District, Inland Empire Utilities Agency)

Suzette Dang, San Bernardino County 4th District
Mayor Pro Tem Marc Lucio, City of Chino
Council Member Art Bennett, City of Chino Hills
President Mark Bozek, Chino Valley Fire Foundation
Chair Charlie Blank, Fire Safe Council
Member of the Board Donald L. Bridge, Chino Valley Unified School District
Director Steven Elie, Inland Empire Utilities Agency

CONSENT CALENDAR

1. MINUTES

Minutes - June 8, 2022 Regular Meeting

2. MONTHLY DISTRICT REPORT

| | Month of May 2022 |
|----|--|
| 3. | MONTHLY FINANCIAL REPORT |
| | Monthly Financial Report - June 2022 (Preliminary) |
| 4. | MONTHLY TREASURER'S REPORT |
| | Monthly Treasurer's Report – May 2022 |
| 5. | WARRANTS |
| | Warrants for June 2022 #55538 through #55765 |
| 6. | BOARD MEETINGS/TRAVEL - AUTHORIZATION TO ATTEND CONFERENCE, MEETING OR TRAINING. |
| | None. |
| 7. | FINDINGS TO CONDUCT BOARD AND COMMITTEE MEETINGS VIRTUALLY UNDER ASSEMBLY BILL 361 Purpose is for the Board of Directors to state its finding considering the circumstances of the current proclaimed state of emergency; and state finding that state or local officials have imposed or recommended measures to promote social distancing; and as a result, the Fire District may hold regular and special board meetings and regular and special committee meetings virtually by videoconference, in accordance with AB 361. |
| 8. | RESOLUTION NO. 2022-13 OF THE BOARD OF DIRECTORS OF THE CHINO VALLEY INDEPENDENT FIRE DISTRICT APPROVING THE ADDITION OF FISCAL YEAR 2021-22 ITEMS NOT COMPLETED AS OF JUNE 30, 2022 TO THE FISCAL YEAR 2022-23 AMENDED BUDGET AS BUDGET AMENDMENT NO. 1 Purpose is to review and approve Resolution No. 2022-13 adding Fiscal Year 2021-22 items not completed as of June 30, 2022 to the Fiscal Year 2022-23 Amended Budget as Budget Amendment No. 1. |
| | RECOMMENDATION: Approve Consent Calendar Item Numbers 1 through 8 as |

OLD BUSINESS - None

NEW BUSINESS

presented.

9. PURCHASE OF TRACTOR DRAWN AERIAL (TDA) FOR FIRE STATION 68

Purpose is for the Board of Directors to review and approve the proposed encumbrance of funds associated with the purchase of a new Pierce Tractor Drawn Aerial.

PC M S RC

RECOMMENDATION: It is recommended that the Board of Directors approve the encumbrance of funds associated with the purchase of a new Pierce Tractor Drawn Aerial for Fire Station 68 in an amount not to exceed \$2,124,985.46, inclusive of sales tax and a 10% contingency for change orders and authorize the Fire Chief to execute all related purchase documents on behalf of the District. M_____S____RC____ PC FIRE CHIEF'S COMMENTS BOARD COMMITTEE REPORTS/BOARD COMMENTS <u>ADJOURNMENT</u> The meeting will be adjourned to a Regular Meeting of the Board of Directors of the Chino Valley Independent Fire District to be held on Wednesday, August 10, 2022 at 6:00 p.m. at the District Headquarters Office located at 14011 City Center Drive, Chino Hills, CA, 91709. I, Sandra Heney, Clerk of the Board, on behalf of the Board of Directors, do hereby certify that a copy of this agenda has been posted by Friday, July 7, 2022.

Acting Deputy Chief Dean Smith

Report By:

Sandra Heney

Sandra Heney, Clerk of the Board

PUBLIC HEARING

CHINO VALLEY INDEPENDENT FIRE DISTRICT STAFF REPORT

DATE: JULY 13, 2022

TO: MIKE KREEGER, BOARD PRESIDENT

ALL MEMBERS OF THE BOARD

FROM: DAVE WILLIAMS, FIRE CHIEF

SUBJECT: PROPERTIES DECLARED FOR WEED ABATEMENT

PURPOSE:

Purpose is for the public to comment on the declaring and noticing of property owner(s) for weed abatement.

DISCUSSION:

At the April 13, 2022 Board of Directors meeting, Resolution No. 2022-08 was approved and adopted, identifying properties throughout the District to be noticed in accordance with Ordinance 2022-01 for weed abatement.

During the Spring reinspections it was determined that several properties were found to be to in violation of the aforementioned Ordinance. Following said inspections those noted property owners were sent a Notice to Destroy, as prescribed in said Ordinance. As stated in each respective notice, property owners were given until July 13, 2022 to abate the noted hazard. Failure to abate the noted hazard is subject to an Administrative Citation and action by our office to abate the property utilizing our private contractor. Our office will begin reinspections on July 14, 2022 and will take the noted actions to bring properties into compliance.

In accordance with our resolution, we are to hold a public hearing allowing property owners to address the Board on this matter.

RECOMMENDATION:

It is recommended that the Board of Directors review public comment on the declaring and noticing of

| property owner(s) for weed abatement and subsequent actions and charges, as well as make any rulings on any and all objections raised regarding the proposed removal of weeds and said charges. |
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CHINO VALLEY INDEPENDENT FIRE DISTRICT

NO STAFF REPORT

Minutes - June 8, 2022 Regular Meeting

ATTACHMENTS:

Minutes - June 8, 2022 Regular Meeting

CHINO VALLEY INDEPENDENT FIRE DISTRICT

Regular Meeting of the Board of Directors

MINUTES
June 8, 2022

ROLL CALL

All Board Members were present.

OPEN SESSION

President Mike Kreeger called the Open Session to order.

FLAG SALUTE

President Kreeger.

INVOCATION

Ruben Estrada, Fire District Chaplain.

CHANGES TO THE AGENDA

President Kreeger asked Clerk of the Board Heney if there were any changes to the agenda.

Clerk of the Board Heney stated that there were no changes to the agenda.

PRESENTATIONS / ANNOUNCEMENTS

Retirement Recognition

Finance Director Steve Heide

President Kreeger read Finance Director Heide's biography and recognized him on his retirement.

Fire Chief Williams said a few words and congratulated Finance Director Heide on his retirement.

Melissa Compani congratulated Finance Director Heide on his retirement on behalf of the Chairman of the Board of San Bernardino County 4th District.

Council Member Art Bennett congratulated Finance Director Heide on his retirement on behalf of the City of Chino Hills.

Massiel De Guevara congratulated Finance Director Heide on his retirement on behalf of the Teamsters Local 1932.

Regular Board Meeting Minutes June 8, 2022 Page 2 of 15

Captain Pete Roebuck and Firefighter/Paramedic Jeff Tytula congratulated Finance Director Heide on his retirement on behalf of the Chino Valley Professional Firefighters, Local 3522 (CVPF) and the Fire Foundation.

Jason Al-Imam congratulated Finance Director Heide on his retirement on behalf of the California Society of Municipal Finance Officers (CSMFO).

Certificates from the offices of State Senator Connie Leyva, 20th Senate District, State Senator Josh Newman, 29th Senate District and Assembly Member Freddie Rodriguez, 52nd Assembly District.

PUBLIC HEARING

ADOPT RESOLUTION NO. 2022-10 APPROVING THE 2022-23 ORIGINAL BUDGET

Purpose is for the Board to review, approve and adopt Resolution No. 2022-10, adopting the 2022-23 Original Budget.

President Kreeger opened the public hearing.

Finance Director Steve Heide provided an overview of the proposed original budget.

RECOMMENDATION: It is recommended that the Board of Directors review, approve and adopt

Resolution No. 2022-10, approving and adopting the 2022-23 Original

Budget.

President Kreeger asked Clerk of the Board Heney if there were any public comments.

Clerk of the Board Heney stated that there were no requests to speak from the public.

President Kreeger closed the public hearing.

President Kreeger asked for Board comment.

Each Board Member had the opportunity to ask questions and/or make comments.

Moved by Vice President DeMonaco seconded by Director Ramos-Evinger carried by a 5-0 voice vote for the Board of Directors to approve the Resolution No. 2022-10, approving and adopting the 2022-23 Original Budget.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

Regular Board Meeting Minutes June 8, 2022 Page 3 of 15

PROPERTIES DECLARED FOR WEED ABATEMENT

Purpose is for the Public to comment on the declaring and noticing of property owner(s) for weed abatement.

President Kreeger opened the public hearing.

Fire Marshal Danielle O'Toole stated that at the April 13, 2022 Board of Directors meeting, Resolution No. 2022-08 was approved and adopted, identifying properties throughout the District to be noticed in accordance with Ordinance 2022-01 for weed abatement.

She also reported that after the initial Spring inspections, all property owners in violation of the aforementioned Ordinance received a Notice to Destroy, as prescribed in said Ordinance. As stated in each respective notice, property owners were given until June 8, 2022 to abate the noted hazard. Failure to abate the noted hazard is subject to an Administrative Citation and action by our office to abate the property utilizing our private contractor. Fire Marshal Danielle O'Toole stated that our office will begin reinspection's on June 9, 2022 and will take the noted actions to bring properties into compliance.

Fire Marshal Danielle O'Toole stated that in accordance with our resolution, we are to hold a public hearing allowing property owners to address the Board on this matter.

RECOMMENDATION:

It is recommended that the Board of Directors review public comment on the declaring and noticing of property owner(s) for weed abatement and subsequent actions and charges, as well as make any rulings on any and all objections raised regarding the proposed removal of weed and said charges.

President Kreeger asked Clerk of the Board Heney if there was any public comment.

Clerk of the Board Heney stated that there were no requests to speak from the Public.

President Kreeger closed the public hearing.

President Kreeger asked for Board comment.

Each Board Member had the opportunity to ask questions and/or make comments.

No action was required.

PUBLIC COMMUNICATIONS

President Kreeger asked if there were any requests to speak from the Public.

Clerk of the Board Heney stated that there were no requests to speak from the Public.

<u>LIAISON REPORTS TO FIRE DISTRICT (County 4th District, City of Chino, City of Chino</u> Hills, Fire Foundation, Fire Safe Council, School District

Clerk of the Board Heney stated that Council Member Art Bennett was present.

Council Member Bennett gave a summary of the events taking place around Chino Hills.

Council Member Bennett congratulated Finance Director Heide on his retirement.

CONSENT CALENDAR

1. MINUTES

Minutes – May 4, 2022 – Special Board Meeting Minutes – May 11, 2022 – Regular Board Meeting Minutes – May 25, 2022 – Special Board Meeting / Workshop

2. MONTHLY DISTRICT REPORT

Month of April 2022

3. MONTHLY FINANCIAL REPORT

Monthly Financial Report – May 2022

4. MONTHLY TREASURER'S REPORT

Monthly Treasurer's Report – April 2022

5. <u>WARRANTS</u>

Warrants for May 2022 #55376 through #55537

6. <u>BOARD MEETINGS/TRAVEL – AUTHORIZATION TO ATTEND CONFERENCE, MEETING OR TRAINING</u>

None.

7. <u>FINDINGS TO CONDUCT BOARD AND COMMITTEE MEETINGS VIRTUALLY UNDER</u> ASSEMBLY BILL 361

Purpose is for the Board of Directors to state its finding considering the circumstances of the current proclaimed state of emergency; and state finding that state or local officials have imposed or recommended measures to promote social distancing; and as a result, the Fire District may hold regular and special board meetings and regular and special committee meetings virtually by videoconference, in accordance with AB 361.

Regular Board Meeting Minutes June 8, 2022 Page 5 of 15

8. <u>AGREEMENT NO. 2022-04 PROFESSIONAL SERVICES AGREEMENT WITH MESSINA AND ASSOCIATES</u>

Purpose is to review and approve an extension of a Professional Services Agreement with Messina and Associates for leadership development and executive and supervisory coaching.

9. <u>APPROVE RESOLUTION NO. 2022-11 FOR CHANGES TO SIGNERS FOR LOCAL AGENCY</u> INVESTMENT ACCOUNT

Purpose is to review and approve Resolution No. 2022-11, for account signer changes on the District's Local Agency Investment Fund Account.

RECOMMENDATION: Approve Consent Calendar Item Numbers 1 through 9 as presented.

President Kreeger asked Clerk of the Board Heney if there were any public comments on the Consent Calendar.

Clerk of the Board Heney stated that there were no public comments.

President Kreeger asked if any Board Members wanted to pull an item from the Consent Calendar for discussion.

Director Williams pulled Items #8 and #9.

Moved by Director Ramos-Evinger seconded by Director Harvey Luth carried by a 5-0 voice vote for the Board of Directors to approve the Consent Calendar items #1-7, as presented.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

Director Williams requested additional information on the details of Agreement No. 2022- 04 Professional Services Agreement with Messina and Associates.

Interim Human Resources Director Andrew Tse confirmed that the contract would be for a one-year term beginning July 1, 2022 and running through June 30, 2023 with an hourly rate of \$225 per hour not to exceed forty-three thousand two hundred dollars (\$43,200), including reimbursable expenses.

Moved by President Kreeger, seconded by Vice President John DeMonaco carried by a 5-0 voice vote for the Board of Directors to approve the Consent Calendar items #8 as presented.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

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Director Williams wanted to confirmed that the purpose of this staff report was to change authorized signers for the District's LAIF investment account.

Finance Director Steve Heide reported that the LAIF's resolution required individual signer names and titles. Due to the recent and pending changes in existing LAIF account signers. He also stated that the attached Resolution No. 2022-11 would update authorized signers on the District's LAIF account.

Moved by Director Sarah Ramos-Evinger, seconded by Director Harvey Luth carried by a 5-0 voice vote for the Board of Directors to approve the Consent Calendar item #9 as presented.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

OLD BUSINESS

None.

NEW BUSINESS

10. <u>CALIFORNIA SPECIAL DISTRICTS ASSOCIATION (CSDA) CALL FOR ELECTION FOR</u> BOARD OF DIRECTOR SEAT B

Purpose is for the Board of Directors to review and discuss the participation in the current California Special Districts Association (CSDA) official voting process for the position of CSDA Board of Director Seat B position.

Clerk of the Board Sandra Heney stated that the nomination period of the CSDA Board had ended. The official voting process had commenced.

She reported that the following nomination for the CSDA Board of Director Seat B position was on the ballot as follows:

Don Bartz, Phelan Pinon Hills Community Services District (Incumbent) Ken Endter, Fallbrook Public Utility District Beverli Marshall, Valley Sanitary District

Clerk of the Board Sandra Heney reported that each District could vote for one candidate for the CSDA Director seat for the Southern Network. The seat is a three-year term beginning on January 1, 2023 expiring on December 31, 2025.

She further reported that the CSDA Board of Directors is the governing body responsible for all policy decisions relating to CSDA's member services and legislative advocacy, education and resources. She reported that the Board represents the common interest of all California's special districts before the Legislature and the State Administration.

Regular Board Meeting Minutes June 8, 2022 Page 7 of 15

CSDA's Board of Directors is made up of six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Directors are nominated and elected by network. Chino Valley Fire District is included in the Southern Network which represents the counties of San Bernardino, Los Angeles, Orange, Riverside, San Diego and Imperial.

Clerk of the Board Sandra Heney reported that the incumbent for Seat B is Don Bartz from Phelan Pinon Hills Community Services District. The incumbent had expressed a desire to run for reelection.

Clerk of the Board Sandra Heney stated that a CSDA Board of Director is expected to attend all Board Meetings and also serve on at least one CSDA committee. Board Meetings are held every other month in Sacramento. Committees meet three to five times a year in Sacramento. Board Members are also requested to attend the CSDA Annual Conference and Special Districts Legislative Days, and complete all four modules of CSDA's Special District Leadership Academy within two (2) years. CSDA does not provide reimbursement for conferences and academy expenses.

The election ballots are now electronic and CSDA will begin accepting votes on June 2, 2022. All votes must be received through the system no later than 5:00 p.m. on July 8, 2022

RECOMMENDATION: It is recommended that the Board of Directors participate in the

current California Special Districts Association official voting process by casting a vote for a candidate for CSDA Board of

Director Seat B position.

President Kreeger asked if there was any Public comment.

There was no public comment.

President Kreeger asked for Board comment.

The Board of Directors decided to vote for incumbent Don Bartz from Phelan Pinon Hills Community Services District.

Moved by Director Ramos-Evinger, seconded by Vice President DeMonaco, carried by a 5-0 voice vote for the Board of Directors to cast a vote for incumbent Don Bartz for the CSDA Board of Director Seat B position.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

Regular Board Meeting Minutes June 8, 2022 Page 8 of 15

11. <u>RESOLUTION NO. 2022-12 APPROVING CAL FIRE FY 2022-23 CONTRACT AGREEMENT NO. 2022-05</u>

Purpose is for the Board of Directors to review and approve Resolution No. 2022-12, approving Agreement No. 2022-05 with the California Department of Forestry and Fire Protection (Cal Fire) from July 1, 2022, through June 30, 2023.

Deputy Chief Nathan Cooke stated that the District maintains a contract with Cal Fire for supplemental wildland fire protection of designated Hazardous Fire Areas in Chino and Chino Hills. Through this contract, Cal Fire assumes primary financial responsibility for preventing and suppressing wildfires within, or threatening, the contract area. He also reported that in the event of a significant wildfire in the contract area, fire suppression costs would likely quickly exceed the cost of the proposed contract.

Deputy Chief Nathan Cooke reported that Contract #3CA05869 between Cal Fire and the District is proposed to cover 12,003 acres, at a total cost of \$414,361.35. The proposed contract will remain consistent in acreage to the 2021 – 2022 agreement. The rates from the previous year have decreased slightly from \$33.55 per acre, to \$32.85 per acre, due to a decrease in Cal Fire suppression cost. He also reported that the admin rate remains the same from FY21-22, at 12.01%.

Deputy Chief Nathan Cooke stated that Resolution No. 2022-12, approving Contract #3CA05869 and authorizing President Kreeger to sign the contract on behalf of the District, was attached, as is Cal Fire contract for next fiscal year.

RECOMMENDATION:

It is recommended that the Board review and approve Resolution No. 2022-12, approving Agreement No. 2022-05 with the California Department of Forestry and Fire Protection (Cal Fire) from July 1, 2022 through June 30, 2023, authorizing the President to sign and execute the agreement on behalf of the District, and provide direction to staff.

President Kreeger asked if there was any Public comment.

There was no public comment.

President Kreeger asked for Board comments.

There was discussion held regarding the District's obligation to pay the State to protect State land. The Board gave staff direction to work with District legal counsel to review this issue further and consider preparing a legal opinion regarding the District responsibility for paying the State to protect State land.

Regular Board Meeting Minutes June 8, 2022 Page 9 of 15

Moved by Director Ramos-Evinger seconded by President Kreeger carried by a 5-0 voice vote for the Board of Directors to approve Resolution No. 2022-12, approving Agreement No. 2022-05 with the California Department of Forestry and Fire Protection (Cal Fire) from July 1, 2022, through June 30, 2023, authorizing the President to sign and execute the agreement on behalf of the District.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

12. PURCHASE OF CLASS 3 FIREFIGHTING UNIT FOR STATION 63

Purpose is for the Board of Directors to discuss the proposed purchase of one (1) Class 3 Firefighting Unit for Fire Station 63 in cooperation with San Bernardino County.

Deputy Chief Carlos Skibar stated that at the April 13, 2022, Regular Board meeting, the Board of Directors approved a cost share agreement with San Bernardino County for the purchase of one (1) Class 3 Firefighting Unit and authorized execution of the cost share contract by Fire Chief Williams. He also reported that the contract has been finalized and fully executed by both parties.

Deputy Chief Carlos Skibar stated that the next step is to process the purchase of the unit. The County will provide the Fire District with their 50% cost share of the unit. He also reported that the total cost share agreement for the Class 3 Firefighting Unit is for an amount up to \$574,025.13. he San Bernardino County Board of Supervisors has formally approved half of the funding required to purchase the unit, up to \$287,012.56.

Deputy Chief Carlos Skibar stated that Rosenbauer has provided the attached pre-competed quote for an Airwolf Class 3 ARFF Vehicle in the amount of \$509,975, plus sales tax for a total of \$549,529. Estimated delivery time is up to 600 (six hundred) days after order. Funds for the District's 50% share of cost would be encumbered from Unassigned Fund Balance, and would likely be rolled into the FY24 budget, pending a more definitive delivery date. He also reported that the pricing would be exclusive of a possible prepayment discount option, which staff was evaluating.

He also stated that staff is seeking approval for the purchase of the Class 3 unit from Rosenbauer, and recommending that the Fire Chief be authorized to expend up to \$574,025, the full amount of the cost share agreement with San Bernardino County, inclusive of sales tax and a contingency for change orders, and that the Chief be further authorized to execute all related purchase documents on behalf of the District.

RECOMMENDATION: It is recommended that the Board of Directors review and

Regular Board Meeting Minutes June 8, 2022 Page 10 of 15

approve the purchase of one Rosenbauer Airwolf Class 3 ARFF Vehicle in an amount not to exceed \$574,025, inclusive of sales tax and a contingency for change orders, encumbering up to 50% of this amount for the District's cost share, or up to \$274,765 from Unassigned Fund Balance, and authorize the Fire Chief to execute all related purchase documents on behalf of the District.

President Kreeger asked if there was any Public comment.

There was no public comment.

President Kreeger asked for Board Comments.

Discussion was held regarding the details of proposed purchase of one (1) Class 3 Firefighting Unit for Fire Station 63 in cooperation with San Bernardino County.

Moved by Director Ramos-Evinger seconded by Director Williams carried by a 5-0 voice vote for the Board of Directors to approve the purchase of one Rosenbauer Airwolf Class 3 ARFF Vehicle in an amount not to exceed \$574,025, inclusive of sales tax and a contingency for change orders, encumbering up to 50% of this amount for the District's cost share, or up to \$274,765 from Unassigned Fund Balance, and authorize the Fire Chief to execute all related purchase documents on behalf of the District.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

13. <u>ESTABLISHMENT OF THE JOB SPECIFICATION AND POSITION OF ASSISTANT TO THE FIRE CHIEF AND ADOPT THE RECOMMENDED SALARY RANGE</u>

Purpose is for the Board of Directors to review and approve the proposed establishment of the position of Assistant to the Fire Chief and job specification, adopting the recommended salary range.

Interim Human Resources Director Andy Tse stated that the proposed Assistant to the Fire Chief would be a non-sworn management position, similar to an Assistant to the City Manager in a municipality. The ideal candidate would be a seasoned public servant with previous government experience in a similar capacity. He also stated that the incumbent is expected to have the ability to manage the office of the Fire Chief and be politically astute, neutral, and represent the Fire Chief, Fire District, and the Board of Directors in a professional manner. He also reported that the Assistant to the Fire Chief will interface with the Board, elected officials, department directors and staff as directed by the Fire Chief. The incumbent will also perform complex analysis, prepare reports, make presentations and manage projects as directed by the Fire Chief.

Regular Board Meeting Minutes June 8, 2022 Page 11 of 15

Interim Human Resources Director Andy Tse stated that this position will also provide general administrative support to the Fire Chief and serve as a resource to other administrative departments in the temporary absence of the department manager or director. Interim Human Resources Director Andy Tse reported that although the position was never fully developed during previous Fire Chief Shackelford's tenure, \$175,000 was included in the FY20 budget for a similar position. The proposed base salary range for this position is \$116,882 to \$142,071 per year. Total compensation for a Classic PERS member is estimated to be \$166,318 to \$191,507, and for a PEPRA PERs member is estimated to be \$163,476 to \$188,665. He also reported that this position is requested to be authorized at this time and funding provided for in the FY23 budget.

Interim Human Resources Director Andy Tse reported that a comprehensive salary survey was conducted of similar positions in southern California local governments to ensure an appropriate and competitive salary range.

RECOMMENDATION: It is recommended that the Board of Directors review

and approve the position of Assistant to the Fire Chief and job

specification and adopt the recommended salary range.

President Kreeger asked if there was any Public comment.

There was no public comment.

President Kreeger asked for Board Comments.

Discussion was held among the Board about the proposed establishment of the position of Assistant to the Fire Chief and the job specifications.

Director Luth suggested one correction to the job specification to reflect that the position will assist with coordination and communication between the office of the Fire Chief and department directors and managers at the direction of the Fire Chief.

Moved by Director Ramos-Evinger seconded by Director Luth carried by a 5-0 voice vote for the Board of Directors to approve and approve the position of Assistant to the Fire Chief and job specification and adopt the recommended salary range.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

14. <u>ESTABLISHMENT OF THE POSITION OF INFORMATION TECHNOLOGY INTERN ADOPTING</u> <u>THE RECOMMENDED SALARY RANGE</u>

Purpose of this report is to review and approve the proposed establishment of the Information Technology Intern and job specification; adopting the recommended salary range.

Regular Board Meeting Minutes June 8, 2022 Page 12 of 15

Sr. IT Support Analyst Chris Roberts stated that the Support Service Division has considered implementing an internship program for the IT Section to provide valuable on-the-job learning experience for current college students or recent graduates majoring in computer sciences. He also reported that the Intern will assist with help-desk routine tasks and special projects as assigned.

He also reported that the Intern would serve on a limited basis for 1 year. His/her tenure may be extended based on the recommendation of the IT team. The Intern is expected to work one day a week, no more than 10 hours.

Sr. IT Support Analyst Chris Roberts reported that the proposed salary for this position is \$18.00 per hour. Sufficient funds have been budgeted in the FY 2021-2022 budget to fund this position.

RECOMMENDATION: It is recommended that the Board of Directors review and approve the position of Information Technology Intern and job specification and adopt the recommended salary range.

President Kreeger asked if there was any Public comment.

There was no public comment.

President Kreeger asked for Board Comments.

Discussion was held among the Board regarding the proposed establishment of the Information Technology Intern and the job specifications.

Moved by Sarah Ramos-Evinger seconded by Director Harvey Luth carried by a 5-0 voice vote for the Board of Directors to review and approve the position of Information Technology Intern and job specification and adopt the recommended salary range.

AYES: BOARD MEMBERS: Kreeger, DeMonaco, Luth, Ramos-Evinger and Williams.

NOES: BOARD MEMBERS: None. ABSTAIN: BOARD MEMBERS: None. ABSENT: BOARD MEMBERS: None.

FIRE CHIEF'S COMMENTS

Fire Chief Williams stated that he completed his MBA in Management and Leadership from the University of La Verne. Additionally, he stated that he completed his final Applied Research Project through the National Fire Academy and will finish the Executive Fire Officer Program this summer.

Fire Chief Williams stated that the District's OES brush engine has returned safely from Las Vegas New Mexico and crews were able to provide vital fire suppression services for the communities in and around the Rocky Mountains.

Regular Board Meeting Minutes June 8, 2022 Page 13 of 15

Fire Chief Williams stated that the district continues to staff one ALS ambulance under the assistance by hire agreement with AMR. He also reported that the district continues to monitor the ambulance situation and have the ability to deploy additional ambulances in the event AMR has an extended ETA to an incident, involving a critical patient.

Fire Chief Williams stated that suppression personnel staff the ambulance out of Station-66, 24-hours a day, 7 days a week. He also reported that medical ambulance 66 is deployed to medical-aids when it is the closest ambulance to an incident in the district.

Fire Chief Williams stated that during the month of May the district's ambulances responded to 141 incidents in the district and transported 62 patients to the hospital. He reported that the average response time of the ambulances during this time-frame was 8 minutes and 17 seconds. Since July 3rd, our ambulances have responded to 5,242 incidents and transported 2,218 patients to the hospital.

Fire Chief Williams stated that Community Risk Reduction hosted a Sharps Collection/Drop-off event on May 14th between 8 a.m. and 1 p.m. The event was very successful. 96 cars made a drop offs, filling approximately 10 (55g. drums) and providing 168 new sharps containers to local residents of the Chino Valley.

Fire Chief Williams stated that on May 21st, he, along with Board Members and staff attended the 13th Annual Chino Valley Fire Foundation Hot Rod & Bike Show at The Shoppes.

Fire Chief Williams stated that the Station 68 project continues to make great progress and are currently in the design phase, including applicable CEQUA surveys. They continue to receive ongoing positive feedback from local community members about the new fire station.

HR Consultant Andrew Tse provided the Board with a recruitment update.

Fire Chief Williams stated that the week of May 15th - 18th he and several of the Fire Board members attended Legislative days in Sacramento.

Fire Chief Williams stated that the week of May 22nd – May 26th, all Deputy Chiefs, he and several of our Battalion Chiefs attended the CFED conference held at the Renaissance in Indian Wells.

Fire Chief Williams stated that the ASBCSD Meeting will take place on June 20, 2022 in Loma Linda at 6:00 p.m.

Fire Chief Williams stated that a Finance Committee Meeting is scheduled for June 27th at 8:00 a.m.

Fire Chief Williams stated that the 2022 City of Chino Fireworks Spectacular is scheduled for July 1st, between 4:00 - 10:00 p.m. and, July 2nd, between 1:00 - 10:00 p.m. at Ayala Park.

Regular Board Meeting Minutes June 8, 2022 Page 14 of 15

Fire Chief Williams stated that the City of Chino Hills Independence Celebration is scheduled for July 4th, 10:00 a.m. – 2:00 p.m. at Veterans Park.

Fire Chief Williams stated that the Fire Administration office will be closed on Monday, July 4th in observance of Independence Day.

BOARD COMMITTEE REPORTS/BOARD COMMENTS

Director Ramos-Evinger stated she attended the CSDA Legislative Conference and the HR Committee meeting.

Director Ramos-Evinger reported she went to the State of the City of Chino Hills event, she stated that the invitation for this event was beautiful and the event was well attended by our community.

Director Ramos-Evinger also stated that she attended the fire safe council meeting, a CSDA Professional Development Services Committee Meeting, Fire Foundation car show and the Cardiac Care Fundraiser at Los Portales.

Director Ramos-Evinger thanked Steve Heide for his service, she also thanked Dawn for being in attendance.

Director Ramos-Evinger wished everyone a happy and safe July 4th. She also wanted to mention that she hopes it is made very clear to the community that fireworks are illegal in Chino Hills.

Director Williams stated that he attended the State of the City of Chino Hills event.

Director Williams asked District Legal Counsel Rosen if he could provide the statute where sanctions could be issued by Board Members against another Board Member.

Director Williams also voiced a concern over the setup of the voting process for the current election.

Director Luth stated he attended several City of Chino meetings, and the district's Special Board meeting.

Director Luth reported that the CSDA Legislative Days was a good chance to learn and meet with staff and legislators that expressed some concerns as well as making some of our needs known.

Director Luth listened in on the San Bernardino Airport Commission Meeting and attended the Hot Rod Bike show.

Director Luth stated he also attended the Human Resource Meeting, Budget Workshop, Sate of the City of Chino Hills and the fundraiser at Los Portales.

Director Luth congratulated EMS Nurse Parham for the ECNS presentation and also congratulated Steve Heide on his retirement.

Regular Board Meeting Minutes June 8, 2022 Page 15 of 15

Director DeMonaco stated he attended the Chino Council meetings, IEUA Board meeting, the car show, he also listened in on the County Board of Supervisors meeting.

Director DeMonaco reported that legislative days give an opportunity to hear and meet speakers. He stated he also met with Assembly Member Philip Chen who is really supportive of our district.

Director DeMonaco congratulated Steve Heide and how much he has done for the district, he also thanked dawn for her support.

President Kreeger thanked Steve Heide for his years of service.

APPROVED AND ADOPTED THIS 13TH DAY OF JULY 2022

President Kreeger reported that he travelled to Sacramento for the CSDA Conference and also went to Palm Dessert for the SCAG Conference.

President Kreeger stated he attended School District meetings, Chino Hills meetings, and the car show.

President Kreeger reported that he attended the Cardiac Care Fundraiser at Los Portales and the State of the City of Chino Hills meeting.

President Kreeger thanked everyone for attending and stated the next Regular Meeting of the Board of Directors will be on Wednesday, July 13th at 6pm at District headquarters.

ADJOURNMENT

The meeting was adjourned at 7:46 p.m. to a Regular Meeting of the Board of Directors of the Chino Valley Independent Fire District to be held on Wednesday, July 13, 2022 at 6:00 p.m. at District Headquarters located at 14011 City Center Drive, Chino Hills, CA 91709.

| Sandra Heney, Clerk of the Board | Mike Kreeger, President |
|----------------------------------|-------------------------|

MONTHLY DISTRICT REPORT 2.

CHINO VALLEY INDEPENDENT FIRE DISTRICT

NO STAFF REPORT

Month of May 2022

ATTACHMENTS:

Monthly District Report May 2022

CHINO VALLEY FIRE DISTRICT



MONTHLY REPORT MAY 2022

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• Incident Response Data

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- Permit Revenue Summary Report
- License Revenue Summary Report
- New Construction

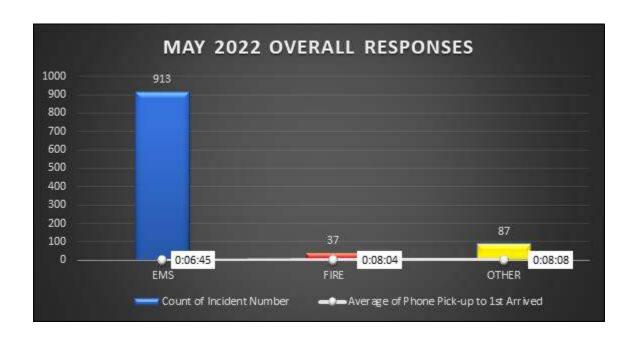
MAY 2022

- I. Operations:
 - Incident Response Data

CHINO VALLEY FIRE DISTRICT

INCIDENT BASED RESPONSE TIME DATA MAY 2022

Response times are calculated as an average from the time the call taker picked up the phone to the time of first unit arrival.



Total number of incident responses for May 2022: 1037

FIRE: 37 EMS: 913 OTHER: 87

MAY 2022

II Community Risk Reduction:

- Permit Revenue Summary Report
- License Revenue Summary Report
- New Construction



Permit Revenue Summary Report

Payments as of 05/31/2022 Summary Listing

| MONTH | YEAR | TOTAL FEES RECEIVED |
|--------------|-------|---------------------|
| January | 2022 | \$96,717.00 |
| February | 2022 | \$116,892.00 |
| March | 2022 | \$186,721.00 |
| April | 2022 | \$151,521.00 |
| May | 2022 | \$193,731.00 |
| | | |
| Year To Date | Total | \$745,582.00 |



License Revenue Summary Report

Payments as of 05/31/2022 Summary Listing

| MONTH | YEAR | TOTAL FEES RECEIVED |
|--------------|-------|---------------------|
| January | 2022 | \$28,995.00 |
| February | 2022 | \$14,970.00 |
| March | 2022 | \$11,770.00 |
| April | 2022 | \$15,583.00 |
| May | 2022 | \$17,926.00 |
| | | |
| Year To Date | Total | \$89,244.00 |

| PROJECT NAME | PROJECT# TRACT | LOCATION | CITY | DEVELOPER/ CONTRACTOR | DESIGN REVIEW | APPROVED | CONST PERMIT | OCCUP |
|--|-----------------------------------|---|------------------------|--|------------------|----------|-----------------|-------|
| Assisted living and memory care facility 100,000 sq. ft. | Proj. 2019-00004 | 13255 Serenity Trail | Chino (Co- Area) | Summerland Senior Living | х | х | | |
| 183 SFD/Vila Borba Viontarra & Serena | TR 15989 | Butterfield (West of Avenida De Portugal) | C.H. | Lennar | х | x | x | |
| /ile Borba. Multifamily Sites - 19 Lots | TR 16413 | Butterfield (South of Avenida De Portugal) | C.H. | Lennar | х | x | | |
| Vila Borba (PA4) Townhomes/Condos 220 Multifamily Units | 19SPR04 TR 16414 | NEC Butterfield & Avenida De Portugal | C.H. | Lennar | х | x | | |
| 149 SFD/Vila Borba Montarra II | TR 16388 | Butterfield/Pine | C.H. | Lennar | х | х | х | |
| 95 Unit Condo Development Lago Los Serranos | 05SPR01 TR 17362 | Birdfarm Rd & Country Club Dr. | C.H. | Twen Ma Arch, | х | х | x | |
| Subdivide 6.7 acres into 13 lots Existing home will remain | TR 16959 | 2294 Carbon Canyon Rd. | Ç.H. | Richard Meaglia | х | х | | |
| The Commons at Chino Hills/Major 3; Shops 6 and 9 | 06SPR02 | 4655/4575/4675 Chino Hills Pkwy. | C.He | | х | x | | |
| Coptic Orthodox Church | 15CUP04 15SPR04 | 14715 Peyton Dr. | С.н. | Ramy Awad | х | x | | |
| The Rincon (Imaging Center; Holiday Inn; Wendy's) | 15SPR03 Amendment TPM 19846 | 15855/15851/15931 Soquel Cyn. Rd | C.H. | Philip Lee | х | x | x | |
| Rencho Cielito PM 4562/Formerly PM 4562; now 20343 | PM 20343 17SPR02 | 15303 Country Club Dr, N/Los Semanos/Valle Vista Dr.; S/Lake Los Sarranos (btwn P(paline/Ramona) | G.H. | Rolling Ridge Ranch Jack Greening Jr. | x | | | |
| Proposed 130,149 sf. Three story self-storage facility. The Storage District@Fairfield Ranch Bus. Park | 18SPR01 18CUP05 | 15443 Fairfield Ranch Rd. | C.H. | SORSIRS, Inc | x | х | x | |

| Costco Gas Station Expansion/Relocation; Car wash and | | | | | | | | |
|--|---------------------------------------|---|-------|---------------------|---|---|-----|-----|
| rarehouse Expansion | 19CUP04 | 13111 Peyton Dr. | CH | MG2 Architects | х | | | |
| 59 SFDs on 130 Acres; Development to include Comm. tec. Center, private streets & designated open spaces. | 19CUP06 TTM 20317 | Shadyview | СН | Trumark Homes | х | | | |
| evelopment & Operation of landscape supply business. | 198PR01 | SWC Pomona Rincon Rd/Enslor Ln | СН | Rosario Rios | х | | | |
| hino Hills Condominiums | 19SPR02 | E. Pomona Rincon Rd/S, of Los Serranos Rd | СН | William Ashley Inc | х | | | |
| 2 Lot subdivision "Paradise Ranch" | 19SPR03 TTM 20286 | Canyon Hills Rd. (Gentile Property) | СН | True Life Companies | x | | | |
| Development of 4,077 sq. ft. multi-tenant Bldg, including Prive-thru Burger King Rest, Of 2,281 sq. ft. | 19SDP03 | 3170 Chino Ave. | СН | John Dodson | х | х | x | х |
| lidden Oaks **On hold until 10/21** | TR 18869 SP10-01 | Carbon Canyon Rd. | C.H | J.P. Weber Group | х | | | |
| Proposal to subdivide vacant lot into 2 lots; 5.097 gross icres; 5,091 gross acres | TPM 15262 | Old Carbon Canyon Rd | СН | Bill Estanislau | х | х | N/A | N/A |
| parcel residential subdivision (DR#473) | TPM 20037 2019-1425 | NC Intersection Pomona Rincon Rd/Bird Farm | G.H. | Umesh Patel | x | х | N/A | N/A |
| Aicro brewery; outdoor patio; I & I Brewing PH 09/21/21) | 20MUP03 | 4020 Chino Hills Pkwy | C.H. | I & I Brewery | х | х | | |
| Sites consisting of 6 Planning Areas; Site 1 = 724 units, Site 2 = 52 units | 21\$PR01 | SW Portion of LSGC & vacant lot @ NEC Los Serranos Rd, & CC Drive | C.H. | Greening Trust | х | | | |
| J.S. Bowling Corp.: Phase IV McCalla Center | SA 96-09 (R1) | 13609, 13613, 13619, 13625 Central Ave. | Chino | Alsten Construction | х | x | х | |
| 83 Units/Open space amenities Furnleaf | PL12-0513-15 PL17-0077 TR 18858 | N/O Bickmore, E/O Mayhew | Chino | KB Homes | x | х | х | x |

| 92 SFR units & Private Rec. Center; Orchard Square | PL14-0685/0686 TR18924 | E/s Central; N/o Francis | Chino | Meritage Homes (Stratham Homes) | х | X | x | X |
|---|--|---|-------|--|---|--------------------|--------------------------|---|
| 2 Story warehouse bldg. & office; 46,560 s.f | PL 14-1133 (SA) APN 102136113 | 5240 & 5280 Eucalyptus Ave | Chino | Ever Sun Investments LLC | х | x | x | |
| Kimball Business Park Kimball Street 12 Bidgs. remaining - 10 bidgs. now completed 8522 - 8778 Kimball) | PL15-0527 PL15-0528 PL15-0529 PL15-0530 | 8522/8544/8576/8614/ 8624/8652/8688 8716/8746/8778/8820 Kimball Ave; 15666 Hellman Ave. | Chino | SRG Acquisition | х | x | X (TE#01 02/09/22) | |
| Heirloom @ Harvest - 104 Rosidential Units | PL16-0166 TR 19947 TR19950 | Pine Ave. Lots 2 & 6 | Chino | Richmond American Homes of Maryland, Inc. | х | x | x | х |
| Honda T.I to existing office warehouse; Partial conversion of truck trailer parking | PL16-0245 | 14141 Yorba Ave | Chino | Withee Malcolm Arch. | x | x | | |
| Proposed 4-story (62 units), 49,711 sq.ft. Senior Apartment Building | PL16-0347 PL16-0357 | 11930 Central Ave. | China | Komar Investments | х | X (PH 09/20/21) | | |
| Harvest Olive Grove - 57 SFD | PL16-0675 PL14-1141 TR 19946 TR 19948 | NWC Pine/Hellman | Chino | Lennar Homes | х | х | х | х |
| Andy's Burger's 5.800 sq.ft, drive through restaurant | PL16-0671 | 4616 Riverside Dr. | Chino | John Wyka | x | х | х | |
| Euclid Commerce Center - 6 Industrial Bldgs, | PL16-0701 PL16-0702 PL16-0703 PL17-0048 | 15801; 15841; 15881; 15921; 15893; 15915 Euclid Ave. | Chino | Euclid/Kimball Partners LLP | х | х | x | |
| Farmer Boys - 3,218 sq.ft.Restaurant | PL16-0772 PL16-0773 | 7031 Kimball Ave. | Chino | HHI San Bernardino, LLC | х | х | x | х |
| Utilize existing 14,720 sq.ff. facility for Islamic Center | PL16-0704 TPM 18903 | 4711 Chino Avo. | Ghino | Chino Valley Islamic | х | x | | |
| Altitude Business Center (Kimabll & Mayhew) Commercial Development - 220,000 sq.ft. Warehouse/Multi- Tenant Bldg. 30,000 sf.ft. | PL16-0456 PL16-0457 TPM 19756 | 15865, 15791 Quality Way; 15790, 15771, 15825, 15881 Terminal Ct. | Chino | Richland Communities | х | x | | |

| Distribution Facility for In-N-Out | PL17-0042 PL17-0044 PL18-0048 PL19-0049 PL19-0091 PL19-0092 | 16000 Quality Way | Chino | In-N-Out Burger | х | х | x | |
|---|--|--|-------|-------------------|---|--------------------------|-------------------------|-----|
| Fairfield Inn & Suites 4-story Hotel 58,940 sq.ft. | PL17-0060 PL17-0061 | 14705 Remona Ave. (Rancho Del Chino) | Chino | JS Hotel Dev. | х | х | х | |
| 2,117 S.F. office space & driveway for trucking co. | PL17-0081 PL17-0082 | 14D85 Magnolia Ave | Chino | LGS Engineering | х | x | x | |
| 2 Industrial Bidgs.: Bidg. 1 - 136,200 sq. ft.; Bidg. 2; 80,753 sq. ft. / Yorba II Modification Filed 1/2021 | PL17-0092 PL17-0093 PL17-0094 PL17-0121 | 14522 & 14628 Yorba Ave. | Chino | HPA Arch./Fullmer | х | х | х | |
| Time Extention for TTM 18856 - Rancho Miramonte | PL17-0106 TTM 18856 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | х | X (TE#1 06/09/21) | | |
| Reconstruction of CHS Campus w/ 1 & 2 story bldgs; parking lots; play fields; plazas | PL17-0113 | 5472 Park Pl. | Chino | WLC Architects | х | х | N/A | N/A |
| install Temporary Mobile Office | PL18-0028 | 7780&7802 Kimball Ave. | Chino | Superior Sod | x | х | | |
| ndustrial Bldg 8,854 sq.ft Warehouse for packaging materials | PL18-0034 | 5199 F St. | Chino | Moksud Rahman | х | х | х | |
| Proposed Addition of 14,265 sq. ft Wing Lee Poultry | PL18-0038 | 13625 Yorba Ave. | Chino | Austin Co. | х | X (TE#01 02/09/22) | | |
| 3,200 S.F. Conv. Store w/a 1,600 S.F. Rest./1,563 S.F. detached carwash; 3,000 S.F. Gas station island | PL18-0047 PL18-0048 | El Prado/Central | Chino | Kaykel Investment | x | х | X (TE#2 08/09/21) | |
| 55 Residential Dwellings - Harvest @ The Preserve - Olive Grove II | PL18-0039 TR 19952 | NWC Bickmore/Alpine Pine Ave. Lot 8 | Chino | Lennar Homes | х | x | х | х |
| Watson Industrial Park - 3 Industrial Bidgs - 267K - 560K sq.ft.; Bidgs. 847, 846, 849; 8975 & 9129 Remington- Complete | PL18-0040 PL18-0041 | SWC/SEC Remington/Hellman 8841 Remington | Chino | Watson Land Co. | Х | x | х | |

| Assisted living facility - 72 units | PL18-0057 PL18-0058 | Guardian Way btwn 10th & Vernon Ave | Chino | Source Architecture Inc | х | Public Hearing 7/20/2020 (TE #1 6/23/21) | | |
|---|--|--|-------|---|---|--|---|---|
| SFD attached duplex & triplex development - 106 units Moming Sun | PL18-0059 TTM 20231 | APN 1055-451-03 LOT 11 | Chino | Lennar | х | x | x | |
| Subdivide land into 5 parcels for single family homes - Monte Vista Village | PL18-0063 PL18-0064 PL18-0065 TTM 20227 | 12948 Monte Vista | Chino | Global Wood Solutions | х | | | |
| Proposed Residential Development Summerfield @ Harvest -The Preserve IS SFD | PL18-0067 TR19951 | NWC Bickmore/Alpine Meadows | Chino | Lennar Homes | х | x | х | x |
| 8 Manufacturing/Warehouse bldgs Ranging btwn 12k aq.ft 205k sq.ft. | PL18-0070 PL18-0071 PL18-0072 | NEC Bickmore/Euclid Ave. | Chino | Alere Property Group LLC | х | х | | |
| The Landings - 200 homesites w/SFD & Townhomes Waypoint & Crossings) | PL18-0073 TR 20008 | N/o Bickmore; W/o Rincon Meadows | Chino | Lennar Homes | х | х | х | |
| ineberry@ The Preserve - 78 SFD | PL18-0074 TR 19953/18479 TR 18480 | Pine Ave. Lots 10 & 12 | Ghino | Richmond American Hornes of Maryland, Inc. | x | х | x | x |
| /ineyard @ The Preserve - 73 SFD | PL18-9075 TR 19935 | Pine Ave. Lot 11 | Chino | Richmond American Homes of Maryland, Inc. | х | х | x | х |
| Addition to existing bldg, and construction of shade canopies (2) | PL18-0086 PL18-0087 | 13677 Yorba Ave. | Chino | Gerald Mele & Associates | х | | | |
| Two proposed warehouse bidgs. Totaling 2,080k sq.ft. | PL18-0090 PL18-0091 PL18-0118 PL18-0119 PL18-0120 TPM 20071 | 16195 Mountain Ave. | Chino | Majestic Realty | x | | | |
| SFD - 26 units | PL18-0094 TTM 20169 | Pine/Meadowhouse | Chino | Chino Preserve Dev. Corp. | x | | | |
| Fwo lots for Condos - 177 units | PL18-0096 TTM 20173 | Pine/Meadowhouse | Chino | Chino Preserve Dev. Corp. | x | | | |

| Construct building for light industrial use | PL18-0099 PL18-0100 PL18-0101 | SEC Moon /Remington Ave. | Chino | HIP So-Cal Properties LLG | X | x | | |
|---|-------------------------------------|---|-------|--|---|--|---|--|
| Proposed Industrial project | PL18-0102 | NWC East End/ County Rd | Chino | Overton Moore Properties | х | | | |
| Warehouse Bldg. 61,023 sq.ft. | PL18-0103 PL18-0099 PL20-0010 | 9261 Remington | Chino | Steve Hong | x | X (TE#1 07/21/21) | х | |
| 23,850 sq. ft. Commercial Center 'Chino Pipeline Center' | PL18-0035 PL18-0105 TTM 20028 | 4076 Chino Ave | Chino | Creative Design Assoc | x | | | |
| Expansion of Existing Veterinary Bldg. 2,999 sq. ft. | PL18-0106 | 3415 China Ave. | Chino | Steven Dunbar | x | | | |
| Two concrete tilt-up warehouse/office buildings TPM 20058 | PL18-0112 PL18-0113 | 14468 Central Ave. | Chino | OC Engineering | х | x | | |
| Eagles Nest V & VI Aviation Business Park 158,490 sq. ft. Bus. Park - 4 executive hangars | PL18-0114 Prev. SA05-33 | 7000 Merrill Ave. (NEC) APN 1026-081-10 to12 | Chino | Chino Dev. League | х | x | | |
| Relocating existing day spa to a new location | PL18-0125 | 14516 Pipeline Ave. | Chino | John R. DeWorken | x | | | |
| 16,950 S.F. warehouse/office | PL19-0003 | 15022 La Palma Dr. | Chino | Homtomi C01 Partners LP | х | Public Hearing 7/20/2020 (TE #1 6/29/21) | | |
| New Garage/storage/porch/patio | PL19-0020 | 11645 Vernon Ave. | Chino | Javier Hernandez | x | х | | |
| 3 Housing products - 68 detached dwelling units and auto courts; 28 attached duplexes and 72 attached triplexes | PL19-0021 PL19-0022 TTM 20247 | NEC Bickmore Ave./Mayhew Ave. | Chino | Richland Ventures LLC | x | x | | |
| Child Care Center 9,970 sq.ft. | PL19-0023 PL19-0024 | 6921 Schaefer Ave. | Chino | Architects McDonald, Soutar & Paz, Inc. | x | х | х | |
| Construction of self-service carwash | PL19-0085 PL19-0084 | 5526 Philadelphia St | Chino | PM Design Group | х | | | |

NEW CONSTRUCTION WORKSHEET MAY 2022

| Proposed 3 acre park with restrooms & shade structure | PL19-0046 | NEC Discovery Park Ave/Innovation | Chino | Chino Preserve Dev. | Х | | | |
|--|--|---|-------|----------------------|---|-------------------------|----------------------|--|
| 5 Single Family Detached Homes (TTM 20235) Francis Crossing" | PL19-0055 | 5084 Francis Ave | Chino | Kevin L Cramer | x | | | |
| Storage Units w/Office Space | PL19-0059 | 13381 11th St. | Chino | Mike/Debbie Boyle | x | | | |
| Conversion of residential to office | PL19-0068 | 13132-13138 9th St. | Chino | Jianyun Wang | х | | | |
| Homecoming Phase 5 - 187 Homes incl. 14 live/work units; Main St. Apartments - 172 Units | PL19-0071 PL19-0089 PL20-0007 TTM 20326 | 16300 East Preserve Loop | Chino | Chino Preserve Dev | х | x | X UG Permit | |
| 116 Detached Condominium Community Block 4) Voyage @ Discovery Park | PL19-0072 TR 20167 TR 20248 | Market St./ Discovery Park Ave. | Chino | Lennar | x | х | x | |
| 123 Condominiums "Sungalows"; Delia @ The Preserve (MSA PL 18-0010/ PL 18-0011) | PL19-0073 TR 20171 | N/O Pine, S/O Bickmore, at Meadowhouse | Chino | Tri Pointe Homes | x | x | х | |
| 76 Single-Family units (Amelia) MSA PL 18-0010/ PL 18-0011) | PL19-0074 TR 20172 | N/O Pine, S/O Bickmore, at Meadowhouse | China | Pulte Homes | х | х | x | |
| 116 Detached Condos - Gardenside (Liberty Deluxe) (MSA PL 18-0010/ PL 18-0011) | PL19-0075 TR 20170 TR 20270 | N/O Pine, S/O Bickmore, af Meadowhouse | Chino | Richmond America | x | x | x | |
| 123-unit living/memory care facility; 2 Office Bldgs. And 2 Rest. Pads (PH 12.07.20) | PL19-0079 PL19-0080 | Btwn Central Ave/ Benson Ave | Chino | Clover Estates | х | X (TE#1 12/08/21) | | |
| Town Center @ The Preserve; 146,648 sq. ft. Commercial Center. | PL19-0082 PL20-0016 (TPM) 20333) PL2017-0017 PL20-0018 | Pine Ave. & Main St. | Chino | Lewis Retail Centers | х | PH 04/05/21 | (TE#1 03/23/2022) | |
| Construction of self-service carwash | PL19-0085 PL19-0084 | 5526 Philadelphia St | Chino | PM Design Group | х | X (TE#1 07/07/21) | | |
| 4 Warehouse/Comm. Bidgs | PL19-0086 PL19-0103 | 12438/12448/12480/ 12473 East End Ave. | Chino | Clark Neuhoff | х | х | X UG Permit | |

NEW CONSTRUCTION WORKSHEET MAY 2022

| ndoor RC car racetrack & baseball/softfall training and Rec Fac. | PL19-0105 | 13871 Oaks Ave. | Chino | The Field 3 LLC | X | x | | |
|--|--|---|-------|--|---|---------------------------------|---|--|
| Convert existing warehouse into medical office | PL19-0090 | 5143 D Street | Chino | Youkun Nie | х | x | | |
| ingle Story commercial Bldg. | PL19-0101 | 6903 Schaefer Ave. | Chino | Architects McDonald, Soutar & Paz, Inc. | х | х | х | |
| hree Tilt-up Bldgs. (Previously PR-PL19-0014) | PL20-0003 PL20-0004 PL20-0005 | 12040 East End Ave | Chino | Lankershim Industrial Inc. | х | | | |
| Discovery Park @ The Preserve(Block 4) 8 detached auto courts residential units | PL20-0008 TPM 20168 TTM 20164 Lot 2 & 3 | SWC Hellman/Market Mountain Ave/ Satterfield Way | Chino | Richmond American Homes | x | х | х | |
| Proposed Accessory Structure (garage/storage) | PL20-0008 | 6010 Walnut Ave. | Chino | Water Living Church | х | | | |
| Proposed K-8 school, park, community center, and brary | PL20-0014 (MSA) PL21-0026 | Market St./ Main St./ E. Preserve Loop/ Legacy Park | Chino | Chino Holding Co. | х | | | |
| Proposed 28,153 S.F. lot subdivision into 2 residential ofs | PL20-0019 TPM 20207 | 13515 Monte Vista Ave. | Chino | KG Investments LLC | х | х | | |
| Fast Food Restaurant w/drive-thru; 2,400 s.f. Modify SCUP PL05-0033) El Pollo Loco | PL05-0033 PL20-0025 | 6969 Schaefer Ave. | Chino | McDonald, Soutar & Paz Inc. | х | х | | |
| 295,300 sq.ft. one story tilt-up bidg.with 15,000 sq. ft, office/mezzanine; | PL20-0026 PL20-0027 PL20-0028 PL20-0029 | 13404 Yorba Ave 13461 Ramona Ave. 13402 Yorba Ave. | Chino | Brandi Smith | х | TE01 PL20-0026/ PL20-0029 | | |
| 2 Commercial/Retail buildings | PL20-0039 PL20-0040 PL20-0041 PL20-0042 | NWC Kimball/Hellman | Chino | Orbis LCG Kimball LLC | х | X PH 03/01/21 | | |
| Multi-Family Condo Dev N1 - Rancho Miramonte;1 10 bldgs w/6 dwelling units per bldg. | PL20-0046 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | х | | | |
| Detached Condo Dev N2 - Rancho Miramonte; 67 detached buildings | PL20-0047 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | х | PH 7/19/21 | | |

NEW CONSTRUCTION WORKSHEET MAY 2022

| Multi-Family Condo Dev N3 Rancho Miramonte; 12 Bldgs w/6 dwelling units | PL20-0048 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | х | | | |
|--|-------------------------------------|-----------------------------------|-------|-------------------------|---|---------------------|---|--|
| SFD - 110 units N4 - Rancho Miramonte | PL20-0051 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | х | PH 7/19/21 | | |
| 76 detached condos; N9 - Rancho Miramonte | PL20-0052 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | х | PH 8/16/21 | | |
| 203 MDR & 4 Lettered Lots | PL20-0053 PL20-0054 TTM 20369 | NEC Pine/E. Preserve Loop | Chino | Fallon Crest Farm | х | | | |
| 60 Dwelling Units N6 - Rancho Miramonte | PL20-0055 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | x | PH 8/16/21 | | |
| 55 Dwelling Units N7 - Rancho Miramonte | PL20-0056 | Chino Corona Rd/Cucamonga Ave | Chino | Trumark Homes | х | | | |
| 26,474 sq. ft Parcel division; (1) 9,820 sq. ft.; (2) 8,611 sq. ft.; (3) 8043 sq. ft. TMP20280 | PL20-0058 PL20-0059 | 12308 Fern Ave | Chino | Truong Dong | x | | | |
| 163 Two-story homes | PL20-0060 | Mountain Ave/Merrimack St | Chino | Lennar Homes | x | | | |
| Subdivide parcel into singe lot tract for condo purpuses; total of 210 MFD | PL20-0062 PL21-0021 TTM 20380 | Academy/Legacy | Chino | Chino Holding Co. | х | PH 03/21/22 | | |
| Custom designed 1,400 sq. ft. Accessory structure, | PL20-0065 | 4231 Walnut Ave. | Chino | Brian Hoogeveen | х | | | |
| 1,732 sq. ft. detached workshop | PL20-0066 | 4114 Hacienda Ln. | Chino | Roberto Graciano | х | X PH 03/01/21 | | |
| Raising Cane Chicken - Drive Thru | PL20-0067 | 3919 Grand Ave | Chino | PM Design Group | x | х | x | |
| 68 SFD detached auto-court; 28 duplex condo unites; 72 triplex condo units | PL20-0071 | Bickmore Ave/Mayhew | Chino | KB Homes Costal Inc. | х | PH 9/20/21 | | |
| 3.7 acre Rec center & 1.4 acre park "Rancho Miramonte 68 SFD detached auto-court; 28 duplex condo unites; 72 triplex condo units | PL20-0072 | Chino Corona Rd /Cucamonga Ave | Chino | The Miramonte Investors | х | | | |

NEW CONSTRUCTION WORKSHEET MAY 2022

| Two story 16,000 sq. ft. Bldg. on 45,000 sq. ft. lot | PL21-0001 PL21-0002 | 13779 Central Ave. | Chino | TZC LLC | Х | | |
|--|---|--|-------|-----------------------------|---|---------------|--|
| 3.74 Acres proposed Commercial/Retail/Restaurant "The Campus at College Park" | PL21-0004 PL21-0005 | Eucalytpus/Oaks/ Notre Dame | Chino | United Trust Realty Corp | х | | |
| Commercial Development w/car wash; drive- thru restaurant & retail | PL21-0011 PL21-0012 | 6132 Riverside Dr. | Chino | Pacif Rîm Arch. | х | | |
| 79 Single Family Detached Units - Block 4 | PL21-0013 TR 20165 | N/O Legacy Park St. E/O Discovery Park Ave. | Chino | Century Communities | х | PH 7/19/21 | |
| Develop of 69 detached homes | PL21-0023 (TR 20166) | NEC Hellman/ Legacy Park St | Chino | KB Homes | x | PH 9/20/21 | |
| 56 Dwellings Units; Previously approved as part of MSA PL18-0012 | PL21-0027 TR 20249 | NWC Discovery Park/Legacy Park | Chino | Chino Preserve Dev. | х | | |
| Modification of Master Site Approval for K-8 school; Comm. Center, Library, Public Park and High Density Residential | PL21-0031 PL21-0032 TR 16420 | Market St/Main St/E. Preserve Loop/Legacy Park | Chino | Chino Holding Co. | х | | |
| Commercial Development consisting of approx. 18 bldgs. | PL21-0036 PL21-0037 PL21-0038 | Kimball Ave/Quality Way | Chine | Richtand Ventures LLC | х | | |
| Baseball/Softball Academy "Line Drive Academy" | PL21-0039 | 15642 Dupont Ave | Chino | Mike Brocki | х | | |
| Proposed amendment of EBPSP; land use change from Business Park to Manufacturing | PL21-0042 | 4331 Eucalyptus Ave | Chino | Eucalyptus LPIV 5 LLC | x | | |
| Renewal of (1) existing modular office trailer for occasional meeting use | PL20-0035 PL21-0044 | 14005 S. Benson Ave | Chino | Maricela Gutierrez | x | | |
| MSA "Block 3" for 168 Units and Park | PL21-0045 PL21-0057 (TTM 20446) PL21-0058 (TTM 20447) | SEC Legacy Park/ E Preserve Loop Rd/ Corona Rd | Chino | Chino Preserve Dev. Corp | x | | |
| Proposed Animal Hospital | PL21-0047 PL21-0048 | SEC of the Preserve | Chino | Cool Theel | х | | |

NEW CONSTRUCTION WORKSHEET MAY 2022

| Design guidelines for Fallon Crest | PL21-0049 | 8424 Bickmore Ave | Chino | Fallon Crest Farms | X | | |
|---|-------------------------------------|--|-------|--------------------------------------|---|----------------|--|
| 352 sq. ft. Exterior refrigeration enclosure for existing nd. Bldg. | PL21-0050 | 12290 Colony Ave | Chino | The Ziegenfelder Co | х | | |
| Block 11 - MSA Proposed mix of 4 residential product ypes, totaling 305 units and Rec Center (Block 11) | PL21-0056 PL21-0075 TTM 20445 | SEC Legacy Park/ E Preserve Loop Rd/ Corona Rd | Chino | Chino Preserve Dev. Corp | х | | |
| 50,000 sq. ft. Ind. Bldg. Part of Altitude Business Centre) | PL21-0061 | Kimball Ave/Quality Way | Chino | Link Logistics R.E. | х | PH 03/21/22 | |
| Pine Tree Motel expansion; 13,696 sq. ft. two-story addition with 31 rooms; 320 sq. ft. fitness room/48 parking spaces (Previous PL18-0020/PL18-0021) | PL21-0063 PL21-0064 | 12018 Central Ave. | Chino | J.C. Mann Arch. | х | | |
| 149 Condo Units; TR 20161 - The Meadows | PL21-0071 PL21-0072 TTM 20173 | Meadow House/ Desert Holly | Chino | Beazer Homes Holding, LLC | x | | |
| Request to subdivide one parcel into two | PL21-0074 TPM 20432 | 11841 Telephone Ave. | Chino | Frank Borges | х | | |
| Massage Establishment | PL21-0076 | 5420 Philadelphia St. Ste. F | Chino | Bao Xin Jin | x | | |
| 188 Condos on 23.60 acres | PL22-0002 PL22-0003 | NEC Pine/E. Preserve Loop | Chino | Tri Pointe Homes | х | | |
| Proposed use of RV dealership | PL22-0014 | Corporate Center Dr | Chino | Crytsal Cardona/Andersen Arch. | X | | |
| Construct new industiral bldgs. (8,880 sq. ft) | PL22-0016 | 5437 Chino Ave | Chino | MNM Construction | x | | |
| Proposed one-story Wienerschnitzel | PL22-0019 | 1571 Euclid Ave. | China | Andersen Arch | x | | |
| Exterior T.I. project, 26,032 sq. ft. courtyard space | PL22-0020 | 4201 Eucalyptus Ave | Chino | Matthew Decker | x | | |
| Old School House Museum Bam & Site Improvement Project | PL22-0025 | 5493 B Street | Chino | City of Chino | х | | |

NEW CONSTRUCTION WORKSHEET MAY 2022

| Transfer an existing winery for onsite and offsite consumption for wine production. | PL22-0026 | 13788 Roswell Ave. #166 | Chino | Argonza Estate | х | |
|--|--------------------------------------|-------------------------|-------|-----------------|---|--|
| 28,891 sq. ft. Industrial building | PL22-0027 | Oaks Ave. | Chino | John Cataldo | х | |
| Industriral Bldg, in the Preserve Specific Plan Are | PL22-0028 PL22 0029 PL22- 0030 | 8711 Remington Ave | Chino | Majestic Realty | х | |
| K-9 Private Christian School | PL22-0032 | 12765 Oaks Ave | Chino | Joel Hendley | x | |
| Old School House Museum Bam & Site Improvement Project | PL22-0025 | 5493 B Street | Chino | City of Chino | x | |

MONTHLY FINANCIAL REPORT 3.

CHINO VALLEY INDEPENDENT FIRE DISTRICT STAFF REPORT

DATE: JULY 13, 2022

TO: MIKE KREEGER, BOARD PRESIDENT

ALL MEMBERS OF THE BOARD

FROM: DAVE WILLIAMS, FIRE CHIEF

SUBJECT: MONTHLY FINANCIAL REPORT - JUNE 2022 (PRELIMINARY)

PURPOSE:

The purpose is to present the Chino Valley Fire District's financial activity for the month ended June 30, 2022 (preliminary), and for the fiscal year-to-date in comparison to the Amended budget.

DISCUSSION:

This report provides revenue and expenditure information for the month of June 2022, and for the fiscal year in comparison to the 2021-22 amended budget and the prior year-to-date actual amounts. These amounts are preliminary in nature and may change significantly after the books are closed and the annual comprehensive financial report is finalized for the fiscal year.

Cyclical Nature of District Revenues and Year-End Adjustments

As District revenues are largely cyclical, the majority of District property tax revenues are received during the November/December and April/May timeframes. Readers of the District's monthly financial reports should be cautioned when drawing conclusions regarding total revenues minus total expenses in any given month. Generally, over time, a more meaningful comparison may be drawn between the current and prior year-to-date totals, as well as the year-to-date variances between budgeted and actual financial performance. Additionally, there are a number of required adjustments to the District's financial statements after each fiscal year-end which can have a significant impact on the final numbers for the fiscal year. Over the course of the fiscal year, the attached two-year revenue and expenditure comparison graphs are intended to provide a summary comparison of the District's total revenues and expenditures between the current and prior fiscal year-to-date.

RECOMMENDATION:

It is recommended that the Board of Directors of the Chino Valley Fire District receive and file this financial report.

ATTACHMENTS:

June 2022 Preliminary Financial Report



Monthly Financial Report - Summary As of June 30, 2022 (Preliminary)

| | | | Monthly | | | | Annual | | Variance | % | F | Prior Year-to- | | Variance |
|--------------------------------------|-----------------------------|-------------|---------------------|----|-------------------------|-------------|-------------------------|-------------|----------------------|------------|-----------|-------------------------|-------------|--------------------------------|
| | | | Actual | | Year-to-date | | Budget | | From | of | ď | date Actual | | From |
| Account Description | | | Amount | Ac | tual Amount | | Amount | | Budget | Budget | | Amount | | Prior Year |
| Funds 100/500 REVENUE | | | | | | | | | | | | | | |
| Property tax revenue | | \$ | 82,157 | \$ | 36,391,646 | \$ | 36,443,436 | \$ | (51,790) | 100% | \$ | 35,001,556 | \$ | 1,390,090 |
| Contract revenue | | | 1,187,338 | | 11,255,485 | | 11,255,485 | | - | 100% | | 11,042,545 | | 212,940 |
| Other revenue | DEVENUE TOTALO | | 306,575 | | 10,171,799 | | 9,970,855 | | 200,944 | 102% | | 5,237,352 | | 4,934,447 |
| | REVENUE TOTALS | \$ | 1,576,070 | \$ | 57,818,930 | \$ | 57,669,776 | \$ | 149,154 | 100% | \$ | 51,281,453 | \$ | 6,537,477 |
| EXPENSE | | | | | | | | | | | | | | |
| Salaries and benefits | | \$ | 4,457,385 | \$ | 43,276,738 | \$ | 45,615,453 | \$ | 2,338,715 | 95% | \$ | 40,180,442 | \$ | 3,096,296 |
| Services and supplies | | | 524,030 | | 5,642,559 | | 6,845,864 | | 1,203,305 | 82% | | 5,399,428 | | 243,131 |
| Capital outlay | EXPENSE TOTALS | \$ | 78,153 5,059,568 | \$ | 1,019,633 49,938,930 | \$ | 1,631,627 54,092,944 | \$ | 611,994 4,154,014 | 62% 92% | \$ | 3,818,977 49,398,848 | \$ | (2,799,344 <u>)</u> 540,082 |
| | EXITERSE TOTALS | > | 5,059,508 | \$ | 49,936,930 | > | 54,092,944 | > | 4,154,014 | 92% | \$ | 49,396,646 | > | 340,082 |
| Funds | 100/500 - Totals | | | | | | | | | | | | | |
| | REVENUE TOTALS | \$ | 1,576,070 | \$ | 57,818,930 | \$ | 57,669,776 | \$ | 149,154 | 100% | \$ | 51,281,453 | \$ | 6,537,477 |
| | EXPENSE TOTALS | | 5,059,568 | | 49,938,930 | | 54,092,944 | | 4,154,014 | 92% | | 49,398,848 | | 540,082 |
| Funds 100/50 | 10 - Net Gain (Loss) | \$ (| (3,483,498) | \$ | 7,880,000 | \$ | 3,576,832 | \$ | 4,303,168 | 220% | \$ | 1,882,605 | \$ | 5,997,395 |
| Transfers In - Capital Rep | lacement | \$ | _ | \$ | 6,043 | \$ | 150,135 | \$ | 144,092 | 4% | | | | |
| | = | | | | • | | • | | • | | | | | |
| Fund 800 - Restricted REVENUE | Assets | | | | | | | | | | | | | |
| Other revenue | | | (183,904) | | (764,330) | | _ | | (764,330) | | | 1,452,524 | (| (2,216,854) |
| | REVENUE TOTALS | \$ | (183,904) | \$ | (764,330) | \$ | - | \$ | (764,330) | - | \$ | 1,452,524 | | (2,216,854) |
| | = | | , , | _ | , , | _ | | | | = | | | | |
| EXPENSE | | | | | | | | | | | | | | |
| Services and supplies | | | 750 | | 8,264 | | - | | 8,264 | | | 9,000 | | (736) |
| | EXPENSE TOTALS | \$ | 750 | \$ | 8,264 | \$ | - | \$ | 8,264 | _ | \$ | 9,000 | \$ | (736) |
| Fund 800 - Restricted | Assets Totals | | | | | | | | | = | | | | |
| | REVENUE TOTALS | \$ | (183,904) | \$ | (764,330) | 9 | - | \$ | (764,330) | | \$ | 1,452,524 | \$ (| (2,216,854) |
| | EXPENSE TOTALS | | 750 | | 8,264 | | - | | 8,264 | | · | 9,000 | | (736) |
| Fund 800 - Restrice | ed Assets Net Gain | \$ | (184,654) | \$ | (772,594) | | - | \$ | (772,594) | _ | \$ | 1,443,524 | \$ (| (2,216,118) |
| | _ | | | | | | | | | _ | | | | |
| Grand Totals , All Funds | | | | | | | | | | | | | | |
| REVENUE TO | | \$ | 1,392,166 | \$ | 57,060,643 | \$ | 57,819,911 | \$ | (759,268) | | \$ | 52,733,977 | \$ | 4,320,623 |
| | EXPENSE TOTALS_ | | 5,060,318 | _ | 49,947,194 | | 54,092,944 | _ | 4,145,750 | _ | | 49,407,848 | _ | 539,346 |
| Grand To | tal Net Gain (Loss) | S (| (3,668,152) | \$ | 7,113,449 | \$ | 3,726,967 | \$ | 3,386,482 | | \$ | 3,326,129 | \$ | 3,781,277 |



Monthly Financial Report

As of June 30, 2022 (Preliminary)

| FIRE | Monthly | Year-to-date | Annual | Variance | % | Prior Year | Variance |
|---------------------------------------|--------------|---------------|---------------|------------|--------|---------------|--------------|
| Account Description | Actual | Actual | Budget | From | of | Year-to-date | From |
| Account Description | Amount | Amount | Amount | Budget | Budget | Actual Amount | Prior Year |
| Funds 100/500 REVENUE | | | | | | | |
| Property tax revenue | | | | | | | |
| Property tax - current secured | \$ 46,003 | \$ 32,477,531 | | | 98% | \$ 31,039,216 | \$ 1,438,315 |
| Property tax - current unsecured | | 1,440,392 | 1,380,609 | 59,783 | 104% | 1,403,249 | 37,143 |
| Property tax - current utility | - | 887,053 | 400,541 | 486,512 | 221% | 681,037 | 206,016 |
| Property tax - prior and penalty | - | 858,714 | 800,000 | 58,714 | 107% | 964,168 | (105,454) |
| Property tax - home owner's exemption | 36,154 | 241,027 | 300,962 | (59,935) | 80% | 244,526 | (3,499) |
| Property tax - supplemental | - | 459,273 | 397,497 | 61,776 | 116% | 598,330 | (139,057) |
| Property tax - weed abatement | - | 27,656 | 45,000 | (17,344) | 61% | 71,030 | (43,374) |
| Property tax revenue Totals | 82,157 | 36,391,646 | 36,443,436 | (51,790) | 100% | 35,001,556 | 1,390,090 |
| Contract revenue | | | | | | | |
| Current services | 1,187,338 | 11,255,485 | 11,255,485 | - | 100% | 11,042,545 | 212,940 |
| Contract revenue Totals | 1,187,338 | 11,255,485 | 11,255,485 | - | 100% | 11,042,545 | 212,940 |
| Other revenue | | | | | | | |
| Permit and inspection fees | 142,003 | 1,714,517 | 1,316,800 | 397,717 | 130% | 1,356,952 | 357,565 |
| Weed abatement | - | 11,502 | 30,000 | (18,498) | 38% | 10,643 | 859 |
| Other sales | 853 | 2,863 | 3,000 | (137) | 95% | 1,456 | 1,407 |
| Other revenue | 4,320 | 68,817 | 90,000 | (21,183) | 76% | 90,650 | (21,833) |
| Mutual aid recoveries | 106,977 | 4,958,153 | 5,068,599 | (110,446) | 98% | 3,665,909 | 1,292,244 |
| Grants | 49,500 | 3,411,510 | 3,325,209 | 86,301 | 103% | - | 3,411,510 |
| Sale of fixed assets | - | - | - | - | +++ | 27,450 | (27,450) |
| Donations | - | 300 | 1,000 | (700) | 30% | 1,020 | (720) |
| Capital acquisitions | - | - | 121,247 | (121,247) | 0% | _ | - |
| Interest revenue | 2,922 | 4,137 | 15,000 | (10,863) | 28% | 83,272 | (79,135) |
| Other revenue Totals | 306,575 | 10,171,799 | 9,970,855 | 200,944 | 102% | 5,237,352 | 4,934,447 |
| REVENUE TOTALS | \$ 1,576,070 | \$ 57,818,930 | \$ 57,669,776 | \$ 149,154 | 100% | \$ 51,281,453 | \$ 6,537,477 |



Monthly Financial Report

As of June 30, 2022 (Preliminary)

| FIRE | Month | y Year-to-date | | Variance | % | Prior Year | Variance |
|---|-------------|-----------------|---------------|--------------|--------|---------------|-------------|
| | Actu | al Actual | Budget | | of | Year-to-date | From |
| Account Description | Amou | nt Amount | Amount | Budget | Budget | Actual Amount | Prior Year |
| EXPENSE | | | | | | | |
| Salaries and benefits | | | | | | | |
| Salaries regular | \$ 2,144,08 | 0 \$ 18,090,414 | \$ 19,236,576 | \$ 1,146,162 | 94% | \$ 17,259,108 | \$ 831,306 |
| Salaries - part time | 7,46 | 1 91,736 | 117,103 | 25,367 | 78% | 92,218 | (482) |
| Uniform allowance | 50 | 0 46,529 | 46,450 | (79) | 100% | 46,643 | (114) |
| Coverage - training and support | 237,27 | 2 2,832,320 | 3,038,139 | 205,819 | 93% | 938,410 | 1,893,910 |
| Coverage - emergency response and leave | 658,35 | 5,134,631 | 5,249,104 | 114,473 | 98% | 6,331,289 | (1,196,658) |
| Coverage - worker's compensation | 101,43 | 3 1,147,590 | 1,275,000 | 127,410 | 90% | 944,040 | 203,550 |
| Call back or standby | 1,30 | 2 10,664 | 11,315 | 651 | 94% | 8,978 | 1,686 |
| Separation payments | | 216,940 | 320,000 | 103,060 | 68% | 215,698 | 1,242 |
| Special compensation | 84,20 | 0 674,487 | 776,760 | 102,273 | 87% | 681,432 | (6,946) |
| Annual leave buyback | | 539,289 | 600,000 | 60,711 | 90% | 619,912 | (80,623) |
| PERS retirement | 384,54 | 0 8,575,748 | 8,563,522 | (12,226) | 100% | 7,346,084 | 1,229,664 |
| Survivor's benefits | 38 | 9 3,188 | 11,401 | 8,213 | 28% | 11,783 | (8,595) |
| Long term disability | 1,61 | 3 19,668 | 29,144 | 9,476 | 67% | 19,501 | 168 |
| Unemployment insurance | 15 | 0 15,941 | 16,016 | 75 | 100% | 16,066 | (125) |
| Health and dental insurance | 566,99 | 2 3,038,705 | 2,999,815 | (38,890) | 101% | 3,087,629 | (48,923) |
| Social security medicare | 46,96 | 1 415,292 | 313,117 | (102,175) | 133% | 387,720 | 27,572 |
| State disability insurance | 3,96 | 6 33,757 | 36,714 | 2,957 | 92% | 34,439 | (682) |
| Worker's compensation expense | 105,48 | 9 1,460,585 | 1,900,000 | 439,415 | 77% | 1,283,294 | 177,291 |
| Life insurance | 9,60 | 2 78,445 | 84,317 | 5,872 | 93% | 78,208 | 237 |
| Deferred comp benefit | 96,12 | 6 792,735 | 858,000 | 65,265 | 92% | 729,190 | 63,545 |
| Technology Allowance | 6,95 | 8 57,693 | 65,460 | 7,767 | 88% | = | 57,693 |
| Tuition reimbursement | | 381 | 67,500 | 67,119 | +++ | 48,801 | (48,420) |
| Salaries and benefits Totals | 4,457,38 | 5 43,276,738 | 45,615,453 | 2,338,715 | 95% | 40,180,442 | 3,096,296 |



Monthly Financial Report

As of June 30, 2022 (Preliminary)

| FIRE | | Monthly | Year-to-date | Annual | Variance | % | Prior Year | Variance |
|-------------------------------|------------------------------|---------|--------------|-----------|-----------|--------|---------------|------------|
| | | Actual | Actual | Budget | From | of | Year-to-date | From |
| Account Description | | Amount | Amount | Amount | Budget | Budget | Actual Amount | Prior Year |
| Services and supplies | | | | | | | | |
| Clothing | | 14,417 | 161,509 | 506,871 | 345,362 | 32% | 176,010 | (14,501) |
| Telephone | | 29,016 | 251,397 | 262,436 | 11,039 | 96% | 258,103 | (6,706) |
| Cellular phones | | 8,469 | 65,304 | 62,100 | (3,204) | 105% | 112,255 | (46,951) |
| Electronic equipment maintena | ance | 48,787 | 349,730 | 485,812 | 136,082 | 72% | 389,018 | (39,288) |
| Food | | 2,187 | 8,826 | 12,750 | 3,924 | 69% | 5,430 | 3,395 |
| Memberships | | 420 | 18,576 | 32,210 | 13,634 | 58% | 19,229 | (653) |
| Publications | | 1,003 | 7,946 | 12,180 | 4,234 | 65% | 5,369 | 2,577 |
| Legal postings | | 1,381 | 11,915 | 10,800 | (1,115) | 110% | 6,902 | 5,013 |
| Small tools and equipment | | 45,078 | 156,899 | 191,950 | 35,051 | 82% | 184,598 | (27,699) |
| Inventory equipment | | 9,948 | 57,310 | 82,200 | 24,890 | 70% | 93,459 | (36,149) |
| Non-inventory equipment | | 29,319 | 118,257 | 126,335 | 8,078 | 94% | 328,849 | (210,592) |
| Special department expenses | | (512) | 31,242 | 64,025 | 32,783 | 49% | 28,345 | 2,897 |
| Training | | 43,129 | 161,304 | 288,541 | 127,237 | 56% | 77,301 | 84,003 |
| Utilities | | 27,192 | 265,069 | 281,796 | 16,727 | 94% | 269,284 | (4,216) |
| General liability insurance | | | 427,266 | 430,100 | 2,834 | 99% | 345,029 | 82,238 |
| Office supplies | | 7,716 | 39,501 | 53,200 | 13,699 | 74% | 38,858 | 642 |
| Postage | | 4,903 | 14,446 | 20,000 | 5,554 | 72% | 13,798 | 648 |
| Printing | | 609 | 11,524 | 29,700 | 18,176 | 39% | 11,296 | 228 |
| Services - auditing | | - | 18,905 | 20,475 | 1,570 | 92% | 18,905 | - |
| County services | | - | 202,432 | 250,000 | 47,568 | 81% | 298,024 | (95,592) |
| Services - legal | | 722 | 204,216 | 350,000 | 145,784 | 58% | 249,135 | (44,919) |
| Services - dispatch | | | 632,826 | 645,148 | 12,322 | 98% | 572,740 | 60,086 |
| Services - other | | 106,443 | 954,367 | 1,106,184 | 151,817 | 86% | 668,866 | 285,501 |
| General household expense | | 3,286 | 27,675 | 24,000 | (3,675) | 115% | 24,422 | 3,254 |
| Medical supplies | | 13,391 | 187,985 | 224,671 | 36,686 | 84% | 152,514 | 35,471 |
| Vehicle maintenance | | 53,417 | 527,517 | 533,550 | 6,033 | 99% | 505,738 | 21,779 |
| Equipment maintenance | | 10,260 | 65,201 | 106,800 | 41,599 | 61% | 58,330 | 6,872 |
| Fuel | | 27,214 | 232,912 | 200,000 | (32,912) | 116% | 166,760 | 66,152 |
| Structure maintenance | | 36,070 | 428,520 | 430,050 | 1,530 | 100% | 319,968 | 108,552 |
| Structure rent/lease | | 165 | 1,980 | 1,980 | = | 100% | 893 | 1,088 |
| | Services and supplies Totals | 524,030 | 5,642,559 | 6,845,864 | 1,203,305 | 82% | 5,399,428 | 243,131 |



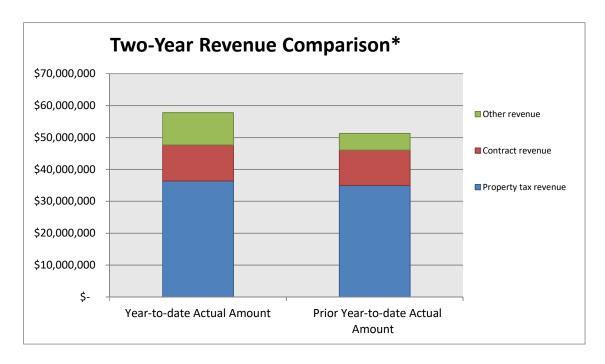
Monthly Financial Report As of June 30, 2022 (Preliminary)

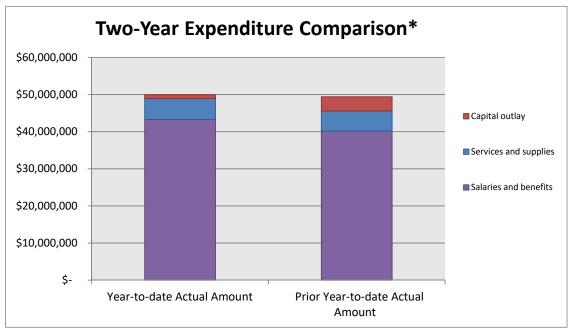
| FIRE | | | , 10 (| or surice so, | | / (1 1 0 11 11 | II IGI | ' / / | | | | | |
|--|--------------------------------------|----------------|--------|---------------|-------------|----------------|----------|-----------|----------|----|--------------|-------------|-------------|
| | | Monthly | / | Year-to-date | | Annual | | Variance | % | | Prior Year | | Variance |
| | | Actua | l | Actual | | Budget | | From | of | | Year-to-date | | From |
| Account Description | | Amount | t | Amount | | Amount | | Budget | Budget | Α | ctual Amount | | Prior Year |
| Capital outlay | | | | | | | | | | | | | |
| Capital - land | | - | - | - | | - | | - | +++ | | - | | - |
| Capital - structure improvements | | 48,891 | _ | 132,096 | | 327,747 | | 195,651 | 40% | | 620,342 | | (488,246) |
| Capital - equipment | | | - | 144,916 | | 251,054 | | 106,138 | 58% | | 88,175 | | 56,741 |
| Capital - vehicles | | 29,262 | 2 | 742,621 | | 1,052,826 | | 310,205 | 71% | | 3,110,460 | | (2,367,839) |
| Capital - lease purchase equipment | Carrital author Tatala | 70.153 | - | 1 010 633 | | 1 (21 (27 | | | +++ | | 2 010 077 | | (2.700.244) |
| | Capital outlay Totals EXPENSE TOTALS | 78,153 | | 1,019,633 | \$ | 1,631,627 | ф. | 611,994 | 62% | φ. | 3,818,977 | + | (2,799,344) |
| | = | \$ 5,059,568 |) \$ | 49,938,930 | > | 54,092,944 | <u> </u> | 4,154,014 | 92% | \$ | 49,398,848 | > | 540,082 |
| Fun | ds 100/500 - Totals | | | | | | | | | | | | |
| | REVENUE TOTALS | \$ 1,576,070 |) \$ | | \$ | 57,669,776 | \$ | 149,154 | 100% | \$ | 51,281,453 | \$ | 6,537,477 |
| | EXPENSE TOTALS_ | 5,059,568 | | 49,938,930 | | 54,092,944 | | 4,154,014 | 92% | | 49,398,848 | | 540,082 |
| Fund 100 / | 500 - Net Gain (Loss)_ | \$ (3,483,498) |) \$ | 7,880,000 | \$ | 3,576,832 | \$ | 4,303,168 | 220% | \$ | 1,882,605 | \$ | 5,997,395 |
| Transfers In - Capital Replac | cement | \$ - | \$ | 6,043 | \$ | 150,135 | \$ | 144,092 | 4% | | | | |
| Fund 800 - Restricted Assets REVENUE Other revenue Restricted - Sec115 Trust Interest | | (183,904) |) | (764,330) | | | | | | | 1,452,524 | | (2,216,854) |
| | REVENUE TOTALS | \$ (183,904) | | (764,330) | | | | | = | \$ | 1,452,524 | \$ | (2,216,854) |
| EXPENSE Services and supplies | | | | | | | | | | | | | |
| Restricted - Sec115 Trust Admin Expe | nca | 750 | ١ | 8,264 | | | | | | | 9,000 | | (736) |
| Restricted Sec113 Trust Admin Expe | EXPENSE TOTALS | \$ 750 | | 8,264 | | | | | <u>-</u> | \$ | 9,000 | \$ | (736) |
| Fund 800 - Restricted Assets | | | | | | | | | _ | | | | _ |
| | REVENUE TOTALS | \$ (183,904) |) \$ | (764,330) | | | | | | \$ | 1,452,524 | \$ | (2,216,854) |
| | EXPENSE TOTALS | 750 | | 8,264 | | | | | _ | | 9,000 | | (736) |
| Fund 800 - Restriced Ass | sets Net Gain (Loss) | \$ (184,654) |) \$ | (772,594) | | | | | = | \$ | 1,443,524 | \$ | (2,216,118) |
| Grand Totals, All Funds | | | | | | | | | | | | | |
| REVENUE TOTALS, IN | | \$ 1,392,166 | | 57,060,643 | \$ | 57,819,911 | \$ | (759,268) | | \$ | 52,733,977 | \$ | 4,326,666 |
| Cucud T | EXPENSE TOTALS | 5,060,318 | | 49,947,194 | <u>+</u> | 54,092,944 | ф. | 4,145,750 | - | + | 49,407,848 | + | (539,346) |
| Grand 10 | otal Net Gain (Loss) | \$ (3,008,152) |) \$ | 7,113,449 | \$ | 3,726,967 | \$ | 3,386,482 | = | \$ | 3,326,129 | \$ | 3,787,320 |



Chino Valley Fire District Monthly Financial Report - Graphs

As of June 30, 2022 (preliminary)





^{*}Excludes restricted 115 Trust activity

MONTHLY TREASURER'S REPORT 4.

CHINO VALLEY INDEPENDENT FIRE DISTRICT STAFF REPORT

DATE: JULY 13, 2022

TO: MIKE KREEGER, BOARD PRESIDENT

ALL MEMBERS OF THE BOARD

FROM: DAVE WILLIAMS, FIRE CHIEF

SUBJECT: MONTHLY TREASURER'S REPORT – MAY 2022

PURPOSE:

The purpose of this report is to inform the Board of Directors of current investment activities of the Chino Valley Fire District.

DISCUSSION:

Attached is a summary of the cash in bank and District investments. The information is displayed graphically as follows:

Chart 1: Presents a Two Year Overview of Cash Deposits and Unrestricted Investment Funds.

Chart 1A: Presents a One Year Overview of Restricted Investment Funds.

Chart 2: Presents an Overview of Total Cash and Unrestricted Investments beginning January 1996 to date.

Chart 3: Presents an Overview of the Rate of Return from the LAIF account beginning January 1996 to date.

As the District generally observes a "buy and hold" strategy, the District typically holds investments until maturity, unless called by the issuing agency, if applicable. Accordingly, fluctuating market values of the District's fixed instrument investments, while noted in this report, are only realized if these investments are liquidated prior to maturity. Government accounting standards require that the District account for market values below cost, if applicable.

In FY17, the District deposited \$5 million into a Section 115 Retirement Trust and another \$1.4 million after inception. Funds accumulated in the Trust are legally restricted for use in paying down pension obligations. Accordingly, 115 Trust funds are reported in the Treasurer's Report as restricted investments. Chart 1A also includes funds received in February 2022 from the City of Chino Hills under an agreement for construction of Fire Station 68 in Chino Hills. By agreement, these funds are

restricted for construction of the new fire station.

The Sweep earned a posted rate of return of 0.10% as of May 31.

The monthly average rate of return on the LAIF account was 0.684% for May. The daily yield as of May 31 was 0.750%.

FINDING:

None.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this Treasurer's Report for the period.

ATTACHMENTS:

May 2022 Treasurer's Report

Chino Valley Independent Fire District

Cash & Investment Statement

TREASURER'S REPORT FOR THE PERIOD ENDING: $MAY\ 2022$

| | | | CASH AC | CO | UNTS | DISTRIC | TED | RESTRICTED | | | | | | | | | | |
|----------------------|-----|-----|------------------------|----|---------|-----------------|-------------------|------------------|----|--------------------------------------|----|---------------------------------|-----|---|----|-------------------|----|---|
| | | Cit | izens Business Bank | | US Bank | Overnight Sweep | Other Investments | LAIF | | otal Unrestricted h & Investments | | Principal 115 st Investment* | Tru | Return on 115 ust Investment ummulative)^ | | 115 Trust Balance | Ac | struction Funds count (Fire Stn 68) |
| Percent of Portfolio |) | | | | | 0.8% | 9.9% | 89.3% | | 100% | | | | | | | | |
| May 2022 | | \$ | 1,775,043 | \$ | 3,274 | \$ 271,834 | \$ 3,267,588 | \$ 29,592,137 | \$ | 34,909,876 | \$ | 5,550,000 | \$ | 2,856,876 | \$ | 8,406,876 | \$ | 3,954,821 |
| April 2022 | | \$ | 1,885,033 | \$ | 1,992 | \$ 1,577,739 | \$ 3,260,529 | \$ 30,342,137 | \$ | 37,067,430 | \$ | 5,550,000 | \$ | 2,914,477 | \$ | 8,464,477 | \$ | 3,954,474 |
| March 2022 | | \$ | 1,829,618 | \$ | 572 | \$ 2,494,572 | \$ 3,287,639 | \$ 20,323,821 | \$ | 27,936,222 | \$ | 5,550,000 | \$ | 2,343,114 | \$ | 7,893,114 | \$ | 4,000,405 |
| February 2022 | | \$ | 1,723,025 | \$ | 3,151 | \$ 1,426,473 | \$ 2,846,127 | \$ 23,523,821 | \$ | 29,522,597 | \$ | 5,550,000 | \$ | 2,468,218 | \$ | 8,018,218 | \$ | 4,000,066 |
| January 2022 | | \$ | 1,706,170 | \$ | 3,106 | \$ 1,312,415 | \$ 2,899,825 | \$ 24,523,821 | \$ | 30,445,337 | \$ | 5,550,000 | \$ | 2,296,178 | \$ | 7,846,178 | | |
| December 2021 | *** | \$ | 1,689,845 | \$ | 1,633 | \$ 2,790,218 | \$ 2,907,357 | \$ 20,519,267 | \$ | 27,908,320 | \$ | 5,550,000 | \$ | 3,429,589 | \$ | 8,979,589 | | |
| November 2021 | | \$ | 1,789,397 | \$ | 252,759 | 4,904,304 | \$ 2,411,321 | \$ 7,019,267 | \$ | 16,377,048 | \$ | 5,550,000 | \$ | 2,811,804 | \$ | 8,361,804 | | |
| October 2021 | | \$ | 1,613,466 | | 252,693 | 1,809,228 | 2,412,044 | 5,119,267 | | 11,206,698 | | 5,550,000 | | 2,700,952 | | 8,250,952 | | |
| September 2021 | | \$ | 1,451,973 | | 2,166 | 527,655 | 2,665,302 | 8,910,481 | | 13,557,577 | \$ | 5,550,000 | | 2,678,587 | | 8,228,587 | | |
| August 2021 | | \$ | 1,847,932 | | 2,236 | 2,058,391 | 2,169,155 | 11,410,481 | | 17,488,195 | \$ | 5,550,000 | | 2,678,587 | | 8,228,587 | | |
| July 2021 | | \$ | 1,749,009 | | 2,339 | 516,157 | 2,168,852 | 15,160,481 | | 19,596,838 | \$ | 5,550,000 | | _,, | \$ | 8,127,679 | | |
| June 2021 | | \$ | 1,581,439 | | 1,786 | 1,110,884 | 1,668,133 | 22,242,163 | | <i>′</i> ′ | \$ | 5,550,000 | | ,, | \$ | 8,127,679 | | |
| May 2021 | | \$ | 1,583,230 | | 1,854 | 2,306,466 | 1,669,791 | 24,242,163 | | , , | \$ | 5,550,000 | | _,, | \$ | 7,961,841 | | |
| April 2021 | ** | • | 1,586,526 | | 1,976 | 495,208 | 1,169,434 | 25,742,163 | | 28,995,307 | \$ | 5,380,000 | | 2,189,419 | | 7,569,419 | | |
| March 2021 | | \$ | 1,627,467 | \$ | 500,000 | 449,093 | 1,169,046 | 15,224,309 | | 18,969,915 | | 5,380,000 | | 2,101,482 | | 7,481,482 | | |
| February 2021 | | \$ | 1,550,087 | | | \$ 596,570 | 1,169,635 | 16,724,309 | | 20,040,601 | \$ | 5,380,000 | | , , | \$ | 7,587,989 | | |
| January 2021 | | \$ | 1,647,639 | | | \$ 2,027,914 | 1,171,382 | 16,724,309 | | 21,571,244 | | 5,380,000 | | , , | \$ | 6,949,681 | | |
| December 2020 | | \$ | 1,596,269 | | | \$ 3,103,257 | 1,170,782 | 16,710,683 | | 22,580,991 | | 5,380,000 | | 1,834,708 | | 7,214,708 | | |
| November 2020 | | \$ | 1,597,836 | | | \$ 2,947,233 | 1,170,102 | 7,210,683 | | 12,925,854 | | 5,380,000 | | 1,371,968 | | 6,751,968 | | |
| October 2020 | | \$ | 1,552,375 | | | \$ 74,467 | 1,169,364 | 6,710,683 | | 9,506,889 | \$ | 5,380,000 | | 1,371,968 | | 6,751,968 | | |
| September 2020 | | \$ | 1,656,213 | | | \$ 159,240 | 1,169,537 | 11,383,015 | | <i>′</i> ′ | \$ | 5,380,000 | | 1,444,046 | | 6,824,046 | | |
| August 2020 | | \$ | 1,549,308 | | | \$ 175,704 | 1,169,223 | 11,383,015 | | 14,277,250 | | 5,380,000 | | 1,369,565 | | 6,749,565 | | |
| July 2020 | | \$ | 1,543,390 | | | \$ 874,273 | 1,168,470 | 12,783,815 | | 16,369,948 | | 5,380,000 | | 1,369,565 | | 6,749,565 | | |
| June 2020 | | \$ | 1,026,356 | | | \$ 203 | \$ 1,166,153 | \$ 20,513,650 | \$ | 22,706,362 | \$ | 5,380,000 | \$ | 1,134,155 | \$ | 6,514,155 | | |

[^]Net of expenses

^{*}Note: The District deposited \$5 million into an IRS Section 115 Retirement Trust in April 2017, \$380,000 in February 2019, and \$170,000 in April 2021.

^{**}Account at US Bank funded in late March 2021, and CDs purchases in April 2021. In error, the March and April 2021 reports did not reflect this activity.

^{***}The 115 Trust account balance included \$744,400 in money market transfers which reversed in the following month

Chino Valley Independent Fire District

OTHER INVESTMENTS

TREASURER'S REPORT FOR THE PERIOD ENDING: MAY 2022

| Purchase Date | Par Value/ Shares | Asset Description | Investment Type | Purchase Pric Initial Sha Pric | re N | Prior Month Market Value/ Share Price | Market | | Unrealized Gain/ (Loss) | Current Market Yield | Maturity Date | Acc | rued Interest/ Est. Interest | | Sale/ Redemption Date | Proceeds | Comments |
|--------------------|----------------------|---|--|--------------------------------------|------|---|--------|----------------|----------------------------|----------------------------|------------------|-----|---------------------------------|---|-----------------------------|----------|--|
| 12/31/2012 Shares: | | CalTRUST Investment Trust of CA Medium Term Fund Local Agency Pool | Pooled Investment Funds | \$ 1,000,000 \$ 10.00 | | 1,129,930 9.87 | | 35,512 9.91 | \$ (21,007) | 0.49% | n/a | \$ | 1,003 | N/A | | í | Funds available for withdrawal only after providing five days notice. |
| 4/13/2021 | \$ 249,000 | BMO Harris Bank 5 year Certificate of Deposit - 1.00% CUSIP #: 05600XCP3 FDIC Insured up to \$250,000 Interest payable quarterly | Certificate of Deposit | \$ 249,000 | \$ | 231,012 | \$ 22 | 29,745 | \$ (19,255) | 1.00% | 4/13/2026 | | 621 628 628 614 | 7/10/2022 10/10/2022 1/10/2023 4/10/2023 | | (| Callable quarterly |
| 7/12/2021 | \$ 500,000 | Federal Home Loan Bank Bond - 0.35% Coupon, Purchased at 99.851 Term: 3 Years CUSIP #: 3130AMV82 Rating S&P AA+ Interest Payable Semi-Annually | Fixed Income/ Government Agency Bond | \$ 499,25. | 5 \$ | 476,175 | \$ 47 | 78,815 | \$ (20,440) | 0.40% | 7/12/2024 | \$ | 875 875 | 7/12/2022 1/12/2023 | | (| Callable Quarterly |
| 9/23/2021 | \$ 249,000 | UBS Bank USA 3 year Certificate of Deposit - 0.65% CUSIP #: 90348JT42 FDIC Insured up to \$250,000 Interest payable semi-annually | Certificate of Deposit | \$ 249,000 | \$ | 236,595 | \$ 23 | 36,312 | \$ (12,688) | 0.65% | 9/23/2024 | \$ | 135 | Monthly | | | |
| 9/23/2021 | \$ 248,000 | Sallie Mae Bank 5 year Certificate of Deposit -1.05% CUSIP #: 795451AV5 FDIC Insured up to \$250,000 Interest payable monthly | Certificate of Deposit | \$ 248,000 | \$ | 228,398 | \$ 22 | 27,113 | \$ (20,887) | 1.05% | 9/22/2026 | \$ | 1,313 1,291 | 9/22/2022 3/22/2023 | | | |
| 12/8/2021 | \$ 250,000 | Federal Home Loan Bank Bond - 1.0% Coupon, Purchased at 99.191 Term: 3 Years CUSIP #: 3190APK46 Rating S&P AA+ Interest Payable Semi-Annually | Fixed Income/ Government Agency Bond | \$ 247,97 | 3 \$ | 237,068 | \$ 23 | 38,473 | \$ (9,505) | 1.00% | 12/27/2024 | | 913 913 | 10/27/2022 4/27/2023 | | (| Callable quarterly |
| 12/13/2021 | \$ 250,000 | Federal Farm Credit Bureau Bond - 0.66% Coupon, Purchased at par Term: 2 Years CUSIP #: 3133ENGW4 Rating S&P AA+ Interest Payable Semi-Annually | Fixed Income/ Government Agency Bond | \$ 250,000 | \$ | 242,630 | \$ 24 | 43,571 | \$ (6,429) | 0.66% | 12/13/2023 | \$ | 825 825 | 6/13/2022 12/13/2022 | | (| Callable anytime |
| 3/4/2022 | \$ 250,000 | BMW Bank 3 year Certificate of Deposit - 1.80% CUSIP #: 05580AK37 FDIC Insured up to \$250,000 Interest payable semi-annually | Certificate of Deposit | \$ 247,000 |) \$ | 239,398 | \$ 23 | 39,058 | \$ (7,942) | 1.80% | 3/4/2025 | \$ | 2,241 2,205 | 9/4/2022 3/4/2023 | | | |
| 3/9/2022 | \$ 250,000 | American Express National Bank 3 year Certificate of Deposit - 1.80% CUSIP #: 02589A8P6 FDIC Insured up to \$250,000 Interest payable semi-annually | Certificate of Deposit | \$ 247,000 |) \$ | 239,323 | \$ 23 | 38,989 | \$ (8,011) | 1.80% | 3/10/2025 | \$ | 2,241 2,205 | 9/10/2022 3/10/2023 | | | |

Chino Valley Independent Fire District

OTHER INVESTMENTS

TREASURER'S REPORT FOR THE PERIOD ENDING: MAY 2022

| | | | | Purchase Price/ | Prior Month | Current Month | | Current | | | Coupon | Sale/ | | |
|-----------|------------|--------------------------------|------------|-----------------|---------------|---------------|------------------|---------|------------|-------------------|------------|------------|----------|---|
| Purchase | Par Value/ | | Investment | Initial Share | Market Value/ | Market Value/ | Unrealized Gain/ | Market | Maturity | Accrued Interest/ | Date(s) | Redemption | | |
| Date | Shares | Asset Description | Type | Price | Share Price | Share Price | (Loss) | Yield | Date | Est. Interest | Next Year | Date | Proceeds | Comments |
| 3/23/2022 | 500,000 | United States Treasury | Treasury | \$ 488,402 | \$ 484,434 | \$ 486,856 | \$ (1,546) | 2.00% | 11/30/2023 | \$ 1,250 | 11/30/2022 | | | 114 days of accrued interest - \$782.97 |
| | | 2 year U.S. Treasury Note - 2% | Note | | | | | | | 1,250 | 5/30/2023 | | | |
| | | CUSIP #: 91282CDM0 | | | | | | | | | | | | |

Current Month Investment Trading Activity:

NONE

Interest payable semi-annually

| | % of | % Allowed | Investments | | Prior Month | Cu | rrent Month |
|--|------------------------|------------|-----------------|----|--------------|----|-------------|
| | Portfolio ² | per Policy | At Cost1 |] | Market Value | M | arket Value |
| Pooled Investment Funds (JPA) ¹ | 3% | No limit | \$ 1,135,512 | \$ | 1,129,930 | \$ | 1,135,512 |
| Certificates of Deposit ² | 4% | 30% | 1,240,000 | | 1,174,726 | | 1,171,217 |
| Federal Agency Obligations | 3% | No limit | 997,233 | | 955,873 | | 960,859 |
| Treasury Notes | 1% | No limit | 488,402 | | 484,434 | | 486,856 |
| | | | \$ 3,372,745 | \$ | 3,260,529 | \$ | 3,267,588 |

¹Investment at cost value, plus unrealized losses (if any), and accrued interest

²Of total investment portfolio, including Sweep & LAIF Investments



Chart 1: Cash & Unrestricted Investment Balances
Two Year Perspective

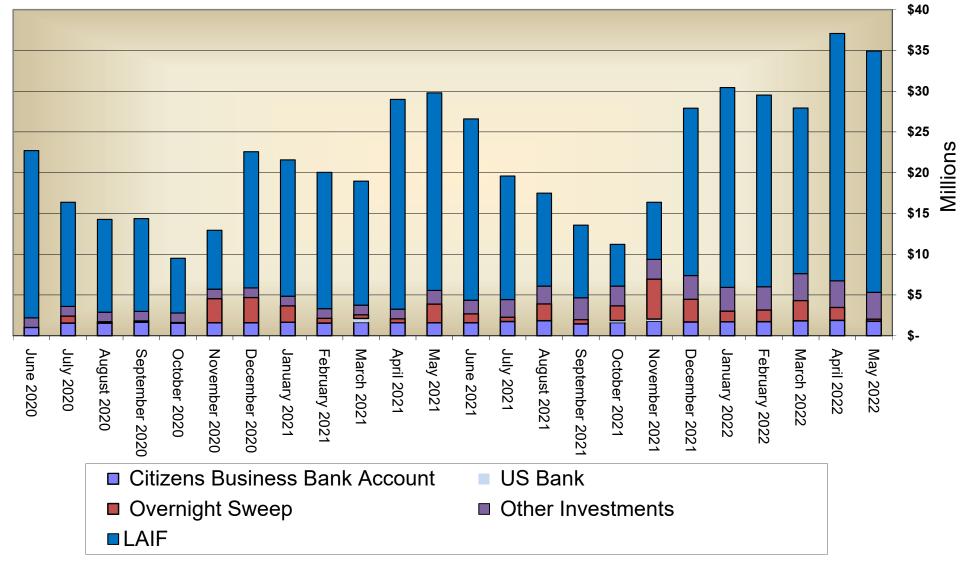




Chart 1A: Restricted Investment Balances Two Year Perspective

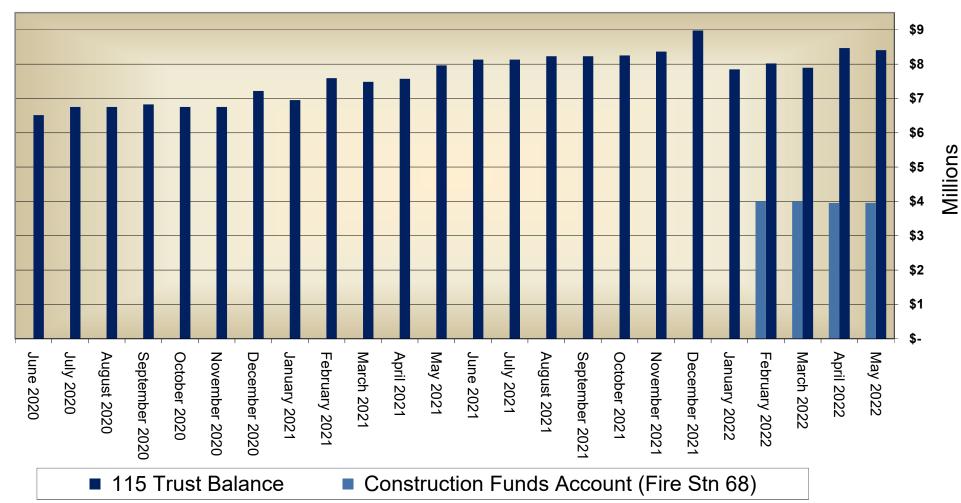
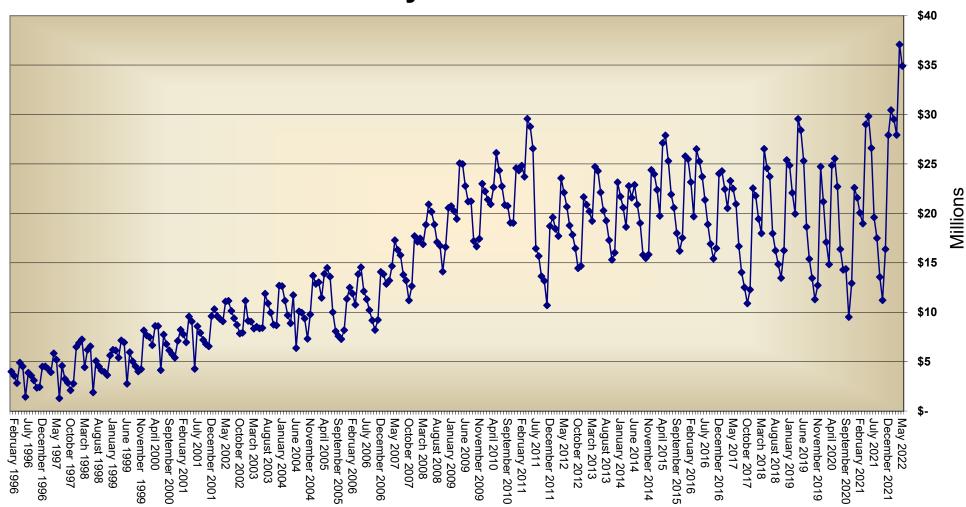




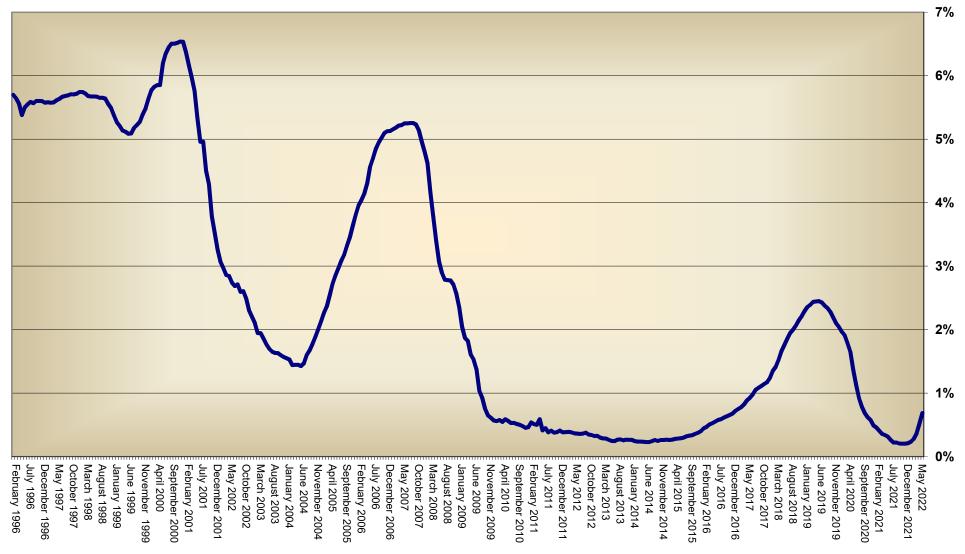
Chart 2: Total Cash & Unrestricted Investments January 1996 to date*



*Note: The District paid off pension side-fund obligations totaling approximately \$4.75 million in July, 2011 & deposited \$5 million into a IRS Section 115 Retirement Trust in April 2017. Funds in the 115 Trust are legally restricted to fund pension obligations.



Chart 3: LAIF Historical Rate of Return January 1996 to date



CHINO VALLEY INDEPENDENT FIRE DISTRICT STAFF REPORT

DATE: JULY 13, 2022

TO: MIKE KREEGER, BOARD PRESIDENT

ALL MEMBERS OF THE BOARD

FROM: DAVE WILLIAMS, FIRE CHIEF

SUBJECT: WARRANTS FOR JUNE 2022 #55538 THROUGH #55765

PURPOSE:

I have reviewed the warrants below and recommend approval.

| <u>NUMBER</u> | <u>WARRANTS</u> | <u>DATE</u> | <u>AMOUNT</u> |
|---------------|-----------------|-------------|---------------|
| 2022-684 | 55538 - 55564 | 06/01/2022 | \$52,490.98 |
| 2022-694 | 55565 - 55615 | 06/08/2022 | 119,362.28 |
| 2022-703 | 55616 - 55671 | 06/15/2022 | 137,060.28 |
| 2022-725 | 55672 – 55765 | 06/29/2022 | 333,852.02 |
| VOIDS: | | TOTAL | \$642,765.56 |

RECOMMENDATION:

Expenses as audited are within budget for warrants 55538 through 55765 and are hereby submitted for approval.

ATTACHMENTS:

June 2022 Warrants

June 1, 2022 Warrants

Bank Account: A/P - Accounts Payable Checking
Batch Date: 06/01/2022

| Тура | Date | Number Source | Payee Name EFT Bank/Account | noiseenerT Involne |
|----------|-------------------|-------------------------|---|-----------------------|
| Bauk Ac | enuels AIP - Acco | ounts Payable Checking | | |
| Sheck | 06/01/2022 | 5553B. Accounts Payable | 18-BRETROFIT.COM INC | 38,79 |
| Chare | 06/01/2022 | 55539 Accounts Payable | BURNS CAVIN | 1,972,54 |
| Chack | 06/01/2022 | 55540 Accounts Payable | CALIFORNIA STATE DISBURBEN SYT UN T | 1,241.64 |
| Check | 06/01/2022 | 55641 Accounte Payeble | CALIFORNIA STATE DISRURBEMENT UNIT | 1,096,61 |
| Check | 06/01/2027 | 55542 Accounts Payable | COUNTY OF SAN BERNARDING | 293,47 |
| Check | 06/01/2022 | 55543 Auxounts Psyshia | ETE FITNÆSS EQUIPMEN'I | 2,208,31 |
| Chesa | 08/01/2022 | 65544 Accounts Payable | FRONTIER COMMUNICATIONS | 2,198,38 |
| Check | 06/01/2022 | 55545 Aucounts Payable | FUEL FROS INC | 305.00 |
| Chack | 06/01/2022 | 56546 Accounts Payable | GABEL, GREG | 75,00 |
| Chade | 06/01/2022 | S5547 Appounts Payable | GALLS IN C | 728,26 |
| Check | 06/01/2022 | 56546 Appounts Payable | GGODYEAR COMMERCIAL TIRE | 1,426,07 |
| Sheek | 06/01/2022 | 65549 Accounts Peyable | MIKISMITH CHEVROLET | 29,252,44 |
| Sheck | 06/01/2022 | 56550 Accounts Payable | METLIFÉ | 1,259 51 |
| Check | 06/01/2022 | 55551. Accounts Payable | ORANGE COUNTY FIRE AUTHORITY | 75,34 |
| Check | 08/01/2022 | 59552 Accounts Payable | PHENIX TECHNOLOGY, INC | 3,179.22 |
| Check | 06/01/2022 | 65562 Accounts Paysole | SOUTH COAST A'R QUALITY MANAGEMENT | 43" 64 |
| Check | 05/01/2022 | 55554 Accounts Feynille | SCUTH COAST FMERGENCY VEHICLE SVC INC | 695,52 |
| Chack | 66/01/2022 | 55555 Accounts Payente | STATE INQUISTRIAL PRODUCTS | 474.10 |
| Check | 08/01/2022 | 55556 Accounts Paymole | SUNBELT RENTALS INC | 46.85 |
| Chack | 06/01/2022 | 55557 Accounts Payente | TEAMSTERS I GOOD 1982 | 752,68 |
| Check | 06/01/2022 | 55558 Accounts Payable | TRADEMARK HOIST & CRANE INC. | 2,149.68 |
| Check | CB/01/2022 | 56556 Accounts Payable | TYTULA JEFF | 250.00 |
| Check | 08/01/2022 | 55558 Accounts Paysola | U.B. FRINTING INC | 49.09 |
| Check | 06/01/2022 | 55551 Accounts Payeole | VALLEY TREE CARE | 1 250 00 |
| Sheck | 06/01/2022 | 55,582 Accounts Payeold | VASQUEZ, PHILIP | 70.00 |
| Check | 06/01/2022 | 65568 Accounts Payeble | VEOLIA ES TECH SOLUTIONS-NORTH AMERICA INC | 115,08 |
| Check | 06/01/2022 | 58564 Accounts Payable | VERIZON WIRELESS | 747.06 |
| A/P Acon | iunis Payesis Che | oring Totals: | Transactions: 27 | \$52,493.96 |
| | | | | _ |

User: Dawn Burns

Cheeks

Pages: 1 of 1

\$52,490.98

June 8, 2022 Warrants

Bank Account: AIP - Accounts Payable Checking
Betch Date: 06/08/2022

| | | | | | Transmoli April |
|--------------|--|--------------------------|---------------------------|------------------|--------------------|
| уры | Dalle | Number Source | Payee Namo | EFT Bank/Assount | дунки |
| ank de | nniud AP Acc | unis Payable Chacking | | | 3,350. |
| neck | 06/08/2022 | 55589 Accounts Payable | 360 CEEP CLEANING LLC | | 652. |
| ;jµн±к | 08/05/2022 | 55\$66 Accounts Payoble | ALERT-ALL CORP | | 5,200 |
| lja±k. | 06/06/2022 | 55567 Accounts Payable | BAR STEERING HYDRAULIC | SINC | 190 |
| hask | 06/0E/2022 | 65688 Accounts Payable | BADGE (RAMFING | | 188 |
| hack | 08/08/2022 | 55569 Accounts Payable | BRAVO UVRIERRA | | 636. |
| hack | 06/06/2022 | 55670 Accounts Payable | CALIFORNIA TOOL & WELD | NG SJPFLY | 3,088 |
| heck | 0e/ce/2022 | 55571 Accounts Payable | GOW GOVERNMENT- INC | | 1.904 |
| heda | 98/08/2072 ² | 55572 Accounts Payeble | CEMALLOS, NATALLE | | 250. |
| hode | 05/05/2092 | €573 Accounts Peyable | GECCARELLI, KEITH | | 188. |
| hade | 06/05/2022 | 55574 Accounts Payable | CHART≦R CCM MUNICATIO | NB | 184 |
| rade | 08/09/2022 | 59575 Aceduriis Payable | CHING MINI STORAGE INC. | | 153 |
| redt. | OS/DR/2UZ2 | 35578 Accounts Paye5i€ | CHINO TRE SMUFFUER | | 379 |
| herit. | 05/08/2022 | 55577 Accounts Payable | CINTAS CORPORATION #15 | | 954 |
| yecu. | 09/08/2022 | 55578 Accounts Payeola | CITY OF CHINO | | 1,194 |
| neck. | 55/08/2022 | 55578 Appropriat Poyecle | COUNDBUING TEAM PAGE | | 117 |
| neck. | 08/08/2022 | \$5580 Acesures Payable | CUMMINSIGAL PACIFIC LLC | | 3,496 |
| neck. | 08/08/2022 | 55681 Accounts Payable | FAILSAFÉ TESTING OLG | | 4,396 |
| heck | 08/08/2022 | 55582 Accounts Payable | FLYERS ENERGY, L.C. | | 125 |
| | 06/08/2022 | 55883 Accounts Payable | FRONTIER COMMUNICATION | Ns | 1,971 |
| heek. | 08/08/2022 | \$5584 Accounts Payable | BOODYEAR COMMERCIAL | TIRE | · |
| h≋ck heck | 09/08/2023 | SSS85 Accounts Payable | H & 9 MOBILE FIRE EQUIP I | REPAIR | 7,190 150 |
| | p <u>8/68/27/2</u> 2 | 55588 Accounts Payable | HOSE-MAN, INC | | |
| hack hack | 05/06/2022 | 55587 Accounts Payable | HUBBARD, ANDROW | | 40 |
| heck | (8/08/2022 | \$\$588 Agnounts Payable | INLAND DVERHEAD DOOR | COMPANY | 2.125 |
| hack | 06/08/2022 | 55689 Accounts Payable | KIRTON'S LANDSCAPE MÁI | NTENANCE | CAC. |
| | oc lonings | 58590 Accounts Payable | LIN CURTIS & SONS INC | | 95 |
| hack | 06/08/2022 | 65591 Accounts Payer# | LIEBERT GASSIDY WHITMO | ÆE | 792 |
| heidi | 08/08/2027 | 55592 Accounts Payable | L≢E ASBIST | | 3,112 |
| hao4 | 35/08(2022 ********************************** | 55583 Accounts Payable | _ION | | 102 |
| hesa | OKNOB12022 | 55584 Accounts Payable | 10PEZ,JEFF | | 74 |
| heck | DP:08/2022 | | WGFADDEN-DALEHARDW | ME. | 20 |
| neck | 06/08/2022 | 55588 Appear is Poyeble | MOUNTAIN VIEW URGENT | | 1,670 |
| heck | NE/08/2022 | 65586 Appropria Feyable | PIDS BINGS ALTH WARE AT | | |

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6/8/2022 5:38:55 PM

June 8, 2022 Warrants
Bank Account A/P - Accounts Payable Checking
Batch Date: 08/08/2022

| | | | | Donat Daw Ville | |
|---|--|--|--------------|---|---|
| Tue- | Daes | Number Buuros | | Payee Magua CET Bank/Account | Transestion Amount |
| Type Check | pg/18/2022 | 55697 Accoloula Payable | | MUNICIPAL EMERGENCY SERVICES | 6,895 55 |
| Check Check Check Check Check Check Check Check Clinds Glinds Glinds Check | 09/08/2022 06/08/2022 06/08/2022 06/08/2022 06/08/2022 06/08/2022 06/08/2022 06/08/2022 06/08/2022 06/08/2022 06/08/2022 | 55588 Accounts Payable 5669 Accounts Payable 56801 Accounts Payable 56801 Accounts Payable 55604 Accounts Payable 55604 Accounts Payable 55605 Accounts Payable 55605 Accounts Payable 55606 Accounts Payable 55607 Accounts Payable 55603 Accounts Payable | | INC NATIONAL BUBINESS FURNITURE OTOCAL DANIELLE ORANGE COUNTY FIRE AUTHORITY PARTS AUTHORITY PARTS AUTHORITY POWER PROS ELECTRIC COMPANY PRO PACIFIC PEST COMI ROLLING REPUBLIC SERVICES INC ROSENBAUER MINNESOTA, I LC SANCH EZ, BRIAN SECOVINCE OMS INC SOCAL GAS SOUTH COAST EMERGENCY VEHICLE SYCING STAPLES BUSINESS ADVANTAGE | 9,096 15 450.00 566.81 2.217.25 3.400.60 903.00 1,28.94 4,156.05 1,269.33 287.00 1,116.85 1,530.20 |
| Sheck Check Check | 06/06/2022 08/06/2022 08/06/2022 | 55811 Accounte Payable 55612 Accounts Payable 55613 Accounts Payable | | BUEZ WTS SERVICES USA, INC U.S. BANK CORPORATE PAYMENT BYSTEM | 537.11 28,212.17 8,165.86 |
| Centek Centek AJP Acco | D6/06/2022 D6/08/2022 unts Payehja Chr | 55614 Accounts Payable 65615 Accounts Payable taking Totals: | | VERIZÓN VIRELEBS ZOLL MEDICAL CORPORATION Transadians 61 | 767.73 \$119,982.26 |
| | Cnecke: | 51 | \$119,369,28 | | |

Steve Heide Digitally signed by Steve H* riv DNS constitute floor, 3+45 MH Valley H* DMM L. a. +5 riv de Department, http://department.arc.arc.us Date: 20220635 (999441-47 DM

User: Dawn Burns

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June 15, 2022 Warrants
Bank Account: A/P - Accounts Payable Chocking
Batch Date: 08/16/2022

| | | | Payee Name EFT Bank/Account | Trans-±io; Amoun |
|---------|------------------|--------------------------|---|---------------------|
| Тург | Date | Number & ourse | Paper volic | |
| Bank Ad | pount: A/P - Ape | unta Payable Checking | | 543.75 |
| Check | 08/16/2022 | 65616 Accounts Payable | 2 HOT UV FORMBING | 100.00 |
| Chook | 08/15/2022 | 55617 Accounts Payable | ALL STAR PREEQUIPMENT INC | 40.00 |
| Chack | 06/15/2022 | 55818 Accounts Payable | AGEN, OF SAMBERNARDIND COUNTY SPECIAL OISTRICTS | AB. 70 |
| Chack | 08/16/2022 | 55618 Apparels Payoble | AUTO AIR BPECIALISTS | 4-1- |
| Chack | 08/10/2022 | 86820 Accounts Payable | BARTELASSOCIATES, LC | 4,500,00 |
| Check | 06/16/2022 | 38921 Account Feyoble | CALIFORNIA STATE DIBEURS BYENT LINIT | 699,92 |
| Check | 06/16/2022 | 55822 Accounts Payable | CALIFORNIA STATE DISKURSEVENT UNIT | 1,261.54 |
| Check | 06/15/2022 | \$5628 Accounts Payable | CHAMPION PUBLICATIONS INC | 1,131.00 |
| Check | 06/15/2022 | 55624 Accounts Payeble | CHARTER COMMUNICATIONS | 6,617.24 |
| Check | 06/16/2022 | SS625 Accounts Payable | CMNO HILLS FORD | 1,157.96 |
| Check | 06/15/2022 | SS825 Accounts Payable | CANNO VALLEY CHAMBER OF COMMERCE | 244.00 |
| Check | 06/15/2022 | 63827 Accounts Payable | CITY OF CHINO HILLS | 1,194,62 |
| Check | 06/15/2022 | 55526 Appendis Payable | CONCENTRA MEDIÇAL CENTERS | 57.00 |
| Check | D6/15/2022 | 55529 Accessoja Poyable | CONYMY SHIELDS | 79.48 |
| Check | 06/15/2022 | ofissio Accounts Payable | COSTOR MEMBERSHIP | 190.00 |
| Check | 08/15/2022 | 55631 Accounts Physicis | GROWN GRAPHICS INC | 2,572.20 |
| Check | 08/15/2022 | 56632 Accounts Payable | DAILY BULLETIN | 264.38 |
| Check | 09/15/2022 | 56639 Accounte Phyoble | DATA TICKET INC | 500.00 |
| Creek | 09/15/2022 | 55834 Accounts Payable | DEPARTMENT OF JUSTICE | 520.00 204 65 |
| C'weck | 06/15/2022 | 65€36 Ageounts Payable | DEBUTO, JOE | 204 63 |
| Check | 06/15/2022 | 55636 Accounts Psysble | DIEHL, MICHASL | 20.369.00 |
| Check | 06/15/2022 | 55837 Accounts Paysids | ECS IMASING INC | 161.04 |
| Check | 08/15/2022 | 59939 Assounts Payable | FEDERAL EXPRESS | 2,662.80 |
| Check | 06/15/2022 | 55639 Accounts Payable | FLYERS ENERGY, LLC | \$75.71 |
| Check | 08/15/2022 | \$5640 Appaunts Payable | GALLS NO. | 1,044,14 |
| Check | 06/15/2022 | 55641 Accounts Payable | G¢Тα Т5СНМОLОФÆ9 | 3,677.71 |
| Check | 08/15/2022 | 55642 Accounts Payable | GUARDIAN - APPLETON | 7,580,00 |
| Cneck | 00/15/2022 | 55643 Accounts Payable | HILLS MOBILE FIRE EQUIP REPAIR | 320.00 |
| Check | UBJ16/2022 | 55644 Accounts Payable | HATON, TREVOR | 125.48 |
| Check | NB:15:2022 | 55845 Accounty Payable | HORE-MAN, INC | 2,973.84 |
| Sheek | 06/15/2022 | 55649 Accordate Payable | KINCO STAFFING SERVICES INC. | ş,= u.u. |

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June 15, 2022 Warrants
Bank Account AJP - Accounts Payable Checking
Batch Oaks: 05M5/2022

| _ | B-4- | Number Source | Payes Name | EPT Bank/Account | nokiasenari InsumA |
|----------|--------------------------|--|-------------------------------------|------------------|-----------------------|
| Туре | Date | | KIR FOR S I AN DECAPE MAINTENANCE | | 9,393.00 |
| Chack | 06/15/2022 | sees? Accounts ≓eyeble | INC. | • | 440.70 |
| Check | 06/15/2022 | 65545 Accounts Psychia | KREEGER, N.KE | | 116.78 120.49 |
| Chase | 06/15/2022 | 55549 Accounts Psychia | KNONGS INCORPORATED | | 19,974 67 |
| Chace | 08/19/2022 | 55850 Accounts Payable | LIN CURTIS & SOMS INC. | | 1,201.28 |
| Sheck | 08/15/2022 | 53651 Accounts Payable | LASERZONE 1 INC. | | 150.00 |
| Chace | pt/ 5/2022 | 59652 Accounts Payable | MASSAGE MEDIA UBA INC | | 1,259 51 |
| Chack | 58/15/2022 | 58653 Appaunis Payable | MATLIFE | | 8/6 \$3 |
| Check | 08/15/2022 | 55654 Accounts Payeble | MUNICIPAL EMERGENCY SERVICES INC | | |
| | | and a second Develop | PARR LUMBER CO. | | 6%9.25 |
| Check | 09/1 b/2022 | 55855 Accounts Payeble | PIRTEK INLAND VALLEY | | 130,85 |
| Check | 06/15/2022 | 55655 Accounts Payante 55857 Accounts Payante | PYRO-COMMISYSTEMS, INC. | | 195,90 |
| Choek | 06/15/2022 | 66868 Applyats Payade | RAUL'S AUTO TRIM INC | | 747-00 |
| Check | C6/16/2022 | 68838 Асерции Раукова 68838 Асерции Раукова | READYRC#AESH BY NESTLF .NO | | 358.40 |
| Check | Q6/15/2022 C6/15/2022 | 88880 Accounts Payable | BAFE-ENTRY IND | | 125.00 |
| Ghe#k | 06/18/2022 | 85661 Accounts Physible | BAN'S CLUC DIRECT | | 1,108.13 |
| Check | 06/15/2022 | SS882 Accounts Payable | STANDARO DENTAL | | 9,241,72 |
| Check | 08/19/2022 | \$5868 Accounts Payable | STANDARO LIFE | | 7,064.88 |
| Check | (e/15/2022 | 55864 Apopurts Payable | STAPI ES BUSINESS ADVANTAGE | | 679.30 161.77 |
| Chack | 08/15/2022 | 56585 Accept (s Poyable | SUEZ (WTB BERVICEB USA, INC. | | 784.99 |
| Check | 06/18/2022 | 65566 Accounts Payable | TEAMSTERS LOCAL 1982 | | 1,443.58 |
| Check | 06/15/2022 | 86987 Accounts Payable | TRACTION | | 1,4-3.30 495.60 |
| Chack | 06/15/2022 | 55888 Accounts Payeble | U,S. PRINTING NO | | 2,840.17 |
| Chock | 06/15/2/22 | 55689 Accounts Psychia | VIBION SERVICE PLAN - (CA) | | 552.00 |
| Check | 08/15/2022 | \$5670 Accounts Payable | WILLIAMS, DAVID | | 18,842.46 |
| Chack | 09/16/2022 | 68671 Accounts Payable | ZOLL MEDICAL CORPORATION | | - 191 |
| AJP Ands | oungs Payable Che | سطرام Totals: | Transactions: 56 | | \$137,060.28 |
| 1100 | | | | | |

\$137,060,25

Mark Shaker Digitally agned by Verk Shaker Digitally and Shaker, and they fire Digitally and Shaker, and they fire Digitally also get a complete properties and an account of the Company of the Company

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June 29, 2022 Warrants
Bank Account: AIP - Accounts Payable Checking
Batch Date: 08/29/2022

| Гура | Cara | Number Source | Payao Name ÉFT Bank/Account | Transoution Amoun |
|-----------------|--------------------------|-------------------------|--|----------------------|
| | | | | |
| Bank Ao | | ente Payable Chacking | 10-RRETROFIT.COMING | 1,159.99 |
| Check | 06/29/\$002 | 55872 Accounts Peyelole | 360 DEEP CLEANING LLC | 2,964 80 |
| Chack | 08/29/2022 | 55678 Accounts Poyable | AIMPRINT, ING. | 490 78 |
| Check | 08/79/2022 | 55674 Accounts Poyable | A1 BMOG TEST AND REPAIR | 440.00 |
| Chack | 118/2 8/2 022 | 66676 Accelines Poyable | AGUAYG, VERN | 98 R9¢ |
| Chesk | 06/2B/2022 | 55578 Ancourte Payable | ALL STAR LIVE OCAN FINGERPRINTING | 225.DC |
| Check | 06/28/2022 | 56677 Accoums Payable | ANCERSON RESCUE SOLUTIONS | 1 464 06 |
| Check | 06/28/3022 | 55878 Accounts Peyeble | | 848.10 |
| Chack | 06/29/2022 | 35879 Accounts Payable | ATAT MOBILITY BIA BILCOK BISECURITY INC | 12.93 |
| Check | 06/29/2022 | 55560 Ascounté Payable | BAB STEERING HYDRAULIGS INC | 10,60 |
| Check | 06/28/2022 | 36661 Accounts Payable | | 8 400 00 |
| Check | 06/23/2022 | 88682 Appounts Payable | BACA ENTING | 7z1.92 |
| Check | 26/28/2022 | ეგუგა Accounts Payeble | BADGE FRAME INC | 3,031 67 |
| Check | 38/28/2092 | 55664 Accounts Payable | BATTERY SYSTEMB, INC. | 422 50 |
| Chack | 05/29/2022 | 55885 Accounts Payable | BUNAGUÉN, CHRIBTIMÉ | 453.56 |
| Chack | 08/28/2022 | 55595 Accounts Payable | GAL FIRE | egs 92 |
| Check | b8/28/2022 | \$5687 Accounts Payable | GAUPORNIA BTATE DISRURBEMENT UNIT | |
| Chack | 06/29/2022 | 59880 Accounts Payable | GAUFORNIA STATE DISBURBEMENT UNIT | 1,241,54 |
| Check | 06/29/2022 | 55858 Accounts Popula | GANCH FINANCIAL BERVICES INC. | 76.66 |
| Chacic | 06/29/2022 | spesy Accounts Penable | GEOGARELLI, KEITH | 5,526.4d |
| Chack | DEV24/2022 | 55891 Ascounts Payeble | CHARTER COVID-VICATIONS | 673.8G |
| Chack | 05/28/2022 | 55692 Accounts Payable | CHINO TIRE & MUFFLER | 1,379.00 |
| Chack | 06/29/2022 | 55883 Accounté Payable | CHINO VAILEY FIRE FOUNDATION | 1,793.03 |
| Check | 06:26/2022 | 55694 Ageoupts Payadle | CITY ΩF CH∗NO | 1,876,76 |
| Chack | 06/29/2022 | 55885 Arenunis Poyano | CITY OF CHINO HILLS | 213 00 |
| Check | 06/29/2022 | 65896 Accounts Payson | CONCENTRA MEDICAL CENTERS | 2,100.00 |
| Check | GB/29/2022 | 65697 Accounts Payers | DOUNSELING TEAM INC | |
| Check | 00/29/2022 | Sagge Appounts Payable | COUNTY OF \$4A BERNAROING | 4,500.43 |
| Čtreck | 06/29/2022 | SSS89 Appounds Payable | CRAFTSMAN LABEL- INC. | n/6.18 |
| Check | 06/29/2022 | 55700 Appoints Payable | DUMMINS CALIPACITIC UIC | 14.29 |
| Check | 06/29/2022 | 55701 Accounts Poyable | DAW CONBULTING INC. | 2,350.00 |
| | 06/28/2022 | 55702 Accounts Payable | DATA TICKET INC | 330.00 |
| Chack Cleack | 06/28/2022 | sčivos Acceunis Payable | DECONT BYSTEMS ELC | 5,771 20 |

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June 29, 2022 Warrants
Bank Account: A/P - Accounts Payeble Checking
Batch Date: 06/29/2022

| | | | Payee Name EFT SenkiAccount | Amount |
|---------|----------------------|--------------------------|------------------------------------|-----------------|
| Турс | Data | Number Source | | 125 69 |
| Oneck | 06/29/2021 | 55704 Accounts Payelle | FFDERAL EXPRESS | 365,95 |
| Check | DB/28/2022 | 55705 Accounts Payable | FELDWAN, FRANKIÚ | 223 59 |
| Check | 08/29/2022 | 53706 Accounts Payable | FIRE LINE BOU PMENT LLC | 70 00 |
| Check | 08/29/2022 | 65707 Accounts Payable | FLICKER, TRAVIS | 19,814 52 |
| Chuck | 58/28/2022 | 65708 Accounts Payable | FLYERA ENERGY, I LC | 2,444 86 |
| Check | 06/29/2022 | 55708 Accounts Payable | FRONTIER COMMUNICATIONS | 198 64 |
| Check | 06/29/2027 | 55710 Accounts Payable | GAULS INC. | 1 960,75 |
| Check | 06/29/2022 | 55714 Assessoris Payable | GOODYEAR COMMERCIAL TIRE | 4 250 84 |
| Check | 06/29/2022 | 55712 Accounts Dayable | ØsTO TECHNOLOGIE® | 26,94 |
| Check | 06/29/2022 | 55713 Accounts Payable | GRAPHIC DETAILS INC | 11,620,00 |
| Check | 08/29/20/27 | 55714 Accounts Payable | H & & MOBILE FIRE EQUIP REPAIR | 230,00 |
| Shece | 06/29/2022 | 38718 Accounts Payable | HAZZARO BAČKELOVI INC | 342.08 |
| Chack | QE/28/2022 | 55716 Agenuate Payeste | HICI ENVIRONMENTAL & ENGINEERING | |
| | 48-24-272 | | SVC INC HIGH THREAT INNOVATIONS | 5,054 28 |
| Chack | 08/29/2022 | 55717 Accounts Payel 6 | INDURATE CHARA | 205.65 |
| Check | 06/28/2022 | 55718 Accounts Payable | HOSE-MANUAC | 13 43 |
| gneck | 06/29/2022 | 65719 Accounts Payable | INLAND OVERHEAD DOOR COMPANY | 2,325 00 |
| Creck | 06/29/2022 | 55720 Accounts Fayable | INC | |
| | | | KIDD, NANCY | 1,438.97 |
| Gneck | Q6/29/2/0 2 2 | 5572", Apsounty Payable | KIMCO STAFFING SERVICES INC. | 1,118 68 |
| Check | 06/28/2033 | 69722 Accounts Payable | LNC.IRT-6-6 SCNS INC | < 6,501,63 |
| Check | 06/58/5083 | SS723 Accounts Pageble | LAXERZONE LINC | 481,80 00.00 |
| Check | 06/28/2092 | 95724 Accounts Peyable | LEAGUE OF GALIFORNIA OFFIEB | |
| Check | 09/20/2022 | 55725 Accounts Payette | MCKESSÓN MFDICAL 66-RGICAL | 6,448.50 |
| Check | 0013845055 | 55726 Ageounts Payable | METLIFE | 1,534.96 |
| Chack | 08/29/2022 | 55727 Ascounts Payable | MACHENG & MARCO, VLFS INC. | 15 216 00 |
| Check | 06/25/2022 | \$5728 Apotingly Payable | NAPA AUTO PARTS | 2,425.95 |
| Check | 06/29/2012 | 55729 Apopumia Payable | NATIONAL DEMOGRAPHICS, INC. | 30,000,86 |
| Oheck . | 06/29/2022 | 55730 Appenis Payetle | PARKES NO KEVIN | 3,750.00 |
| Check | 05/28/2022 | 55731 Accounte Payable | PARR LUM SER CO. | 7,209.00 |
| Check | D8079/2022 | 5573Z Accounts Payable | PEN ASSET MANAGEMENT INC | 2,207.12 |
| Gheck. | 16/20/2022 | 85733 Accounts Payable | FIFTER INLAND VALLEY | 24 94 |
| Chack | 09/33/5055 | 55734 Accounts Physics | RC PLUMBING | 2/5.00 |
| Chack. | 06/29/2022 | 55735 Accounts Payable | | 48,271,99 |
| Check | 09/29/2022 | 55736 Accounts Poyable | S D R M A | 561,34 |
| Check | 04/29/2022 | 55737 Accesetts Payable | SAM'S GLUB DIRECT | |

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Transaction

June 29, 2022 Warrants
Bank Account AIP - Accounts Payable Checking
Batch Cate: 08/29/2022

| | | | CET Bank/Account | Transaction Amount |
|------------------|---|-------------------------|--|-----------------------|
| Гуре | Dete | Number Source | Payae Name CF1 Samurossanii | 1 -40 70 |
| Chuck | Q8/29/2022 | 55738 Accounté Payable | BAN BERNARDING & RIVES & DE COUNTER FIRE EGFT IND | 1,212.78 |
| | 08/29/2022 | 55739 Accounté Payable | SANCHEZ, BRIAN | 155.00 |
| Charok | 06/29/2022 | 55740 Appendis Peneble | SU COUNTY DEPT OF PUBLIC HEALTH | 11.854.84 |
| Cine⇔k Cineek | 06/29/2022 | 55761 Accounts Payable | SE COUNTY-05PT OF INNOVATION AND TECHNOLOGY | 500.00 |
| | AAMAMOTO | 56742 Accounts Payable | SIMPSON, ANCREW | 954 BZ |
| Ghack Ghack | 06/29/2 0/22 06/29 /2022 | 65743 Accounts Psyable | SOUTH COAST EMERGENCY VEHICLE SVG INC | 16,504.06 |
| | | \$5744 Accounts Payable | BOUTHERN CALIFORNIA STISUN | 452 55 |
| Shack | 06/29/2022 | 55745 Accounts Payable | BOUTHWEST SALES INC | 571.78 |
| Charte | 05/29/2022 | 55746 Accounts Payable | SPECTRUM LIF (6 & LCIACERS (AC | 214.81 |
| Check | QK/29/2022 | 55747 Accounts Payable | STAPLES BUSINESS ACVANTAGE | 998 88 |
| Check | 36)29/2022 | 55765 Ageounts Payable | STEWART, GLEM | 45,85 |
| Check | pg/29/7022 | 55749 Accounts Paymore | SUNBELT RENTALS INC | p05 69 |
| Check | N8/26/2022 | 86750 Accounts Physics | TEAMBTER'S LOCAL 1992 | 1,575,00 |
| Check | ()4/29/2022 | 55751 Accounts Payable | TYLER TECHNOLOGIES INC | 70.00 |
| Check | (8/29/2022 | \$5752 Accounts Payable | TYTULA VEFF | 38.224.45 |
| Check Check | 06/29/2022 06/29/2022 | 55753 Apportu Payable | UIS BANK CORPORATE PAYVENT BYSTEM | 96.18 |
| | | 55784 Acquires Payable | U.S. PRINTING INC | 98.4 13 |
| C)-udi | 00\305035 | 55786 Acquiris Payable | 5/ILU | |
| Check | 00029/2022 | 65785 Accounts Payable | VALI EY TREE CARE | 760.00 16.01 |
| Chade | 08/20/2088 | 55757 Accounts Payable | VELDONY TRUCK CENTERB | |
| Check Check | 08128/2022 06128/2022 | 55759 Accounts Payable | VEOLIA SA TECH BOLUTIONS-NORTH AMERICA NO | 622 25 65 70 |
| | | \$5759 Accounts Payab * | VERIZON BUSINESS | 3,658.20 |
| Cheedy | 00/29/2022 | SE780 Apolytina Payebia | VERIZON VARIBLESS | 747.87 |
| Check | 66/29/2022 | SE781 Actounts Payable | VERIZON WROLF98 | 910 30 |
| Check | 06/29/2022 | 85762 Aucounts Physible | WEST COAST FIRE BALCS | 258 26 |
| Chock | 06/20/2022 | 58783 Autourity Payable | WESTRUX INTERNATIONAL INC | 500.00 |
| Sheck | 04/28/28/22 | 55784 Aczounts Payable | WILLIAMS, WINN | 1,354,92 |
| Check | 08/23/2022 | 5576S Accounts Reyable | ZOLL MEDICAL CORPORATION | 1,704,32 |
| Chera | ourde Payable Chi | | Transactions 94 | \$339,852,02 |
| AP NO | | | Figure Indignatory Mark State \$733.852.02 December 5.733.852.02 | ghu . |
| | Charaks: | 24 | Mark Shaper States, and former, and the states of the stat | |
| | | | Page: 3 of 3 | 6/29/2022 9:10:56 AM |

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BOARD MEETINGS/TRAVEL 6.

CHINO VALLEY INDEPENDENT FIRE DISTRICT NO STAFF REPORT

None.

CHINO VALLEY INDEPENDENT FIRE DISTRICT STAFF REPORT

DATE: JULY 13, 2022

TO: MIKE KREEGER, BOARD PRESIDENT

ALL MEMBERS OF THE BOARD

FROM: DAVE WILLIAMS, FIRE CHIEF

SUBJECT: FINDINGS TO CONDUCT BOARD AND COMMITTEE MEETINGS VIRTUALLY UNDER ASSEMBLY BILL 361

PURPOSE:

Purpose is for the Board of Directors to state its finding considering the circumstances of the current proclaimed state of emergency; and state finding that state or local officials have imposed or recommended measures to promote social distancing; and as a result, the Fire District may hold regular and special board meetings and regular and special committee meetings virtually by videoconference, in accordance with AB 361.

BACKGROUND:

Governor Newsom's Executive Orders N-29-20 and N-35-20, which relaxed some of the Brown Act's teleconferencing provisions during the COVID-19 pandemic, expired on September 30, 2021. On September 16, 2021, Governor Newsom signed AB 361, which amends sections of the Brown Act to allow legislative bodies to more easily hold teleconference meetings during a state of emergency.

In order to utilize these provisions of the Brown Act, the Fire District must find that it has considered the circumstances of the state of emergency, and either:

- (1) state or local officials have imposed or recommended measures to promote social distancing as a result of the proclaimed state of emergency, or
- (2) the state of emergency continues to directly impact the ability of the members to meet safely in person.

The Fire District must make these findings every 30 days for as long as the District is conducting virtual meetings under AB 361.

Fire District Legal Counsel has confirmed these findings. Although the Governor's Executive Orders

dealing with virtual meetings have expired, the original state of emergency for COVID-19 is still in effect. In addition, the California Department of Public Health (CDPH) and the County of San Bernardino continue to recommend social distancing as a result of the COVID-19 state of emergency.

As such, the Fire District Legal Counsel recommends that the Board of Directors make these findings at every regular Board meeting to meet the "every 30 days" requirement of AB 361. These findings will apply to all regular and special Board and committee meetings, to allow for virtual videoconference meetings under AB 361.

RECOMMENDATION:

It is recommended that the Board of Directors state its finding considering the circumstances of the current proclaimed state of emergency; and state finding that state or local officials have imposed or recommended measures to promote social distancing; and as a result, the Fire District may hold regular and special board meetings and regular and special committee meetings remotely by videoconference, in accordance with AB 361.

CHINO VALLEY INDEPENDENT FIRE DISTRICT STAFF REPORT

DATE: JULY 13, 2022

TO: MIKE KREEGER, BOARD PRESIDENT

ALL MEMBERS OF THE BOARD

FROM: DAVE WILLIAMS, FIRE CHIEF

SUBJECT: RESOLUTION NO. 2022-13 OF THE BOARD OF DIRECTORS OF THE

CHINO VALLEY INDEPENDENT FIRE DISTRICT APPROVING THE ADDITION OF FISCAL YEAR 2021-22 ITEMS NOT COMPLETED AS OF JUNE 30, 2022 TO THE FISCAL YEAR 2022-23 AMENDED BUDGET AS

BUDGET AMENDMENT NO. 1

PURPOSE:

Purpose is to review and approve Resolution No. 2022-13 adding Fiscal Year 2021-22 items not completed as of June 30, 2022 to the Fiscal Year 2022-23 Amended Budget as Budget Amendment No. 1.

DISCUSSION:

As of June 30, 2022, certain capital expenditures approved in the 2022-23 budget remain ongoing and have not been completed. The table below summarizes the proposed carryover items from the 2021-22 budget which are expected to be completed during the 2022-23 fiscal year. In an effort to more effectively account for and avoid having to re-budget, these items will be added to the Fiscal Year 2022-23 Amended Budget as Budget Amendment No. 1 per Resolution No. 2022-13.

| ACCOUNT | DESCRIPTION | AMOUNT |
|--------------------|------------------------------------|--------------|
| NUMBER | | |
| 100 60 62 000 8850 | 4 th Ambulance Purchase | \$370,276.00 |
| | | |
| | | |
| | | |
| | | |
| | FY2022-23 BUDGET AMENDMENT NO. | \$370,276.00 |
| | 1 | |

RECOMMENDATION:

It is recommended that the Board approve Resolution No. 2022-13, adding Fiscal Year 2021-22 carryover budget items totaling \$370,276.00 to the Fiscal Year 2022-23 Amended Budget as Budget Amendment No. 1.

ATTACHMENTS:

RESOLUTION 2022-13 FY2023 Budget Amendment No. 1

RESOLUTION NO. 2022-13

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CHINO VALLEY INDEPENDENT FIRE DISTRICT APPROVING THE ADDITION OF FISCAL YEAR 2021-22 ITEMS NOT COMPLETED AS OF JUNE 30, 2022 TO THE FISCAL YEAR 2022-23 AMENDED BUDGET AS BUDGET AMENDMENT NO.1

WHEREAS, certain capital expenditure items totaling \$370,276 were previously approved and encumbered by the Board of Directors in Fiscal Year 2021-22 and remain open as of June 30, 2022; and

WHEREAS, these items are anticipated to be completed in Fiscal Year 2022-23; and

WHEREAS, the Chino Valley Independent Fire District has determined that there are sufficient monies on hand to adequately fund these special project items in Fiscal Year 2022-23; and

NOW, THEREFORE, BE IT RESOLVED: by the Board of Directors of the Chino Valley Independent Fire District as follows:

SECTION 1. Budget Amendment No. 1 in the amount of \$370,276 is hereby adopted in the Amended Budget for Fiscal Year 2022-23 to reflect the aforementioned capital expenditures anticipated to be completed in Fiscal Year 2022-23.

SECTION 2. A schedule of said capital expenditure items is hereby attached to this resolution.

REVIEWED, APPROVED AND ADOPTED at a Regular Board Meeting held on the 13th day of July 2022, by the following vote, to wit:

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| NOES: | BOARD MEMBERS: | | |
| ABSENT: | BOARD MEMBERS: | | |
| ABSTAIN: | BOARD MEMBERS: | | |
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| | | MIKE KREEGER, PRESIDENT | |
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| ATTEST: | | | |
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| SANDRA HI | ENEY, CLERK OF THE BC | OARD | |

AVES.

ROARD MEMBERS.

RESOLUTION NO. 2022-13 FY2022-23 BUDGET AMENDMENT #1 SCHEDULE OF SPECIAL PROJECT ITEMS FOR BUDGET CARRYOVER

| ACCOUNT NUMBER | DESCRIPTION | AMOUNT |
|--------------------|------------------------------------|--------------|
| 100 60 62 000 8850 | 4 th Ambulance Purchase | \$370,276.00 |
| | | |
| | | |
| | | |
| | | |
| | FY2022-23 BUDGET AMENDMENT NO. 1 | \$370.276.00 |

CHINO VALLEY INDEPENDENT FIRE DISTRICT STAFF REPORT

DATE: JULY 13, 2022

TO: MIKE KREEGER, BOARD PRESIDENT

ALL MEMBERS OF THE BOARD

FROM: DAVE WILLIAMS, FIRE CHIEF

SUBJECT: PURCHASE OF TRACTOR DRAWN AERIAL (TDA) FOR FIRE STATION 68

PURPOSE:

Purpose is for the Board of Directors to review and approve the proposed encumbrance of funds associated with the purchase of a new Pierce Tractor Drawn Aerial.

DISCUSSION:

The projected opening of Fire Station 68 in Chino Hills is estimated to be during the winter of 2024. Staff and the Board have agreed that a Tractor Drawn Aerial (TDA), also known as a Tiller truck, is the necessary apparatus that will be needed for Fire Station 68. The TDA will serve as a multidisciplinary firefighting apparatus and provide additional heavy operational equipment to the southern portion of the District. The new TDA will be built with direct initial fire attack capabilities and a 107' Aerial Ladder. The TDA will respond in Station 68's area, responding to all 911 calls as a Medic Truck. This multifaceted emergency response vehicle is projected to decrease the response times for a truck company in the southern part of the District by 12-14 minutes.

Staff and the Apparatus Committee have worked together to find the best quality TDA at the most competitive price point per specifications and manufacturer's reputation. As a result, the group has made a recommendation to purchase the Arrow XT Tractor Drawn Aerial by Pierce Manufacturing. The Pierce Arrow XT cab is similar to most of the Type 1 fire engines in the District's fleet. Staff recognized that the consistency in manufacturer platforms across the fleet allows fire engineers and certified drivers a common operating platform which improve performance on emergency scenes. In addition, it is anticipated that the redundancy of similarly manufactured vehicles will be easier to service and maintain by the CVFD mechanics and Support Services.

Due to supply chain issues, it is estimated that the build-out time for the TDA will be between 810-840 days. The delivery date of the TDA is anticipated to be in the 2024-2025 fiscal year and would be included as part of the 2024-2025 Budget. District funds for the purchase would be legally encumbered

upon signing the contract and purchase order with the vendor.

There are two options for payment and purchase of the TDA. Option 1 seen below consists of a prepayment option coupled with a performance bond. Option 2 allows the District to be invoiced and pay for the TDA upon delivery allowing the District to maintain funds in current investment opportunities.

Option 1: 100 % Pre-payment

\$1,859,472.49 Including Performance Bond and taxes

Option 2: Payment Due at Delivery

\$1,931,804.96 Includes taxes

Staff has evaluated the purchasing options weighing the pros and cons of utilizing the pre-purchase option discount. The staff's recommendation is to order the TDA without prepayment due to the significant delays in the build-out time and expected delivery. Additionally, this option would allow the District to utilize the funds in its investments rather than prepay 810-840 days in advance. It is in the best interest of the District to maintain the cash in its own investment pool rather than prepay due to the extensive amount of time required for the TDA build out.

Staff is seeking approval for the purchase of the Pierce Tractor Drawn Aerial, and recommending that the Fire Chief be authorized to expend up to \$2,124,985.46, the full amount of the quoted price, inclusive of sales tax and a 10% contingency for change orders, and that the Fire Chief be further authorized to execute all related purchase documents on behalf of the District. Staff would work with legal to ensure that the purchase agreement preserves all of the appropriate rights and protections for the District.

The Pierce Arrow XT Tractor Drawn Aerial purchase can be tagged to the Houston-Galveston Area Council (H-GAC) who established purchasing agreements with the vendor Pierce Manufacturing under either a competitive bid or competitive proposal process. This process of accepting the terms of contract established under the H-GAC meet the requirements of the current District's purchasing policy established August 11, 2021 based on the use of pre-competed bid pricing.

RECOMMENDATION:

It is recommended that the Board of Directors approve the encumbrance of funds associated with the purchase of a new Pierce Tractor Drawn Aerial for Fire Station 68 in an amount not to exceed \$2,124,985.46, inclusive of sales tax and a 10% contingency for change orders and authorize the Fire Chief to execute all related purchase documents on behalf of the District.

ATTACHMENTS:

Pierce TDA Proposal 2 Pierce TDA Proposal 1 FV Tiller FV Truck



CONTRACT PRICING WORKSHEET For MOTOR VEHICLES Only

Contract

FS12-19 Date Prepared: Date

07/05/22

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| Buying Chino Valley Indepen | dent Fire Protection Dist | trict | Contractor: | South Coast Fire Equip | pment/Pierce Manufacturin | ıg |
| Contact Person: Jeff Brady | | | Prepared By: | Kevin Newell | | |
| Phone: 909-227-1335 | | | Phone: | 9096739900 | | |
| Fax: | | | Fax: | 9096739700 | | |
| Email: jbrady@chofire | | | Email: | orders@southo | | |
| Product FS19VA11 | Description: Pierce | e Arrow Chassis, 4-Doo | | ed Aluminum Body, Sir Telescoping Ladder (# | ngle Axle, 107 Tractor D (500) | rawn - Mid- |
| A. Product Item Base Unit Price | Per Contractor's H-C | GAC Contract: | | | | \$1,422,059.00 |
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| • | | | | sales tax | | \$138,945.49 |
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CONTRACT PRICING WORKSHEET For MOTOR VEHICLES Only

Contract No.:

FS12-19

Date Prepared:

07/05/22

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| Contact Jeff | Brady | | | | Prepared | Kevin Newell | | | |
| rerson; | 227-1335 | | | | By: Phone: | 9096739900 | | | |
| Fax: | | | | | Fax: | 9096739700 | | | |
| Email: jbra | jbrady@chofire.org | | | | Email: | orders@so | | | |
| Product Code: | FS19VA11 | escription: | Pierce Arrov | v Chassis, 4-Doo | | d Aluminum Boo Telescoping Lad | • • | le, 107' Tractor D | rawn - Mid- |
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| C. Unpublished C | ptions - Itemize b | elow / atta | ch additional | sheet(s) if nece | ssary | | | | |
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| D. Total Cost Befor | e Any Applicable T | rade-In / Ot | her Allowances | / Discounts (A+ | B+C) | - | | | |
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| | Perfomance Bo | nd | | \$4,392.47 | | sales | s tax | | \$133,427.02 |
| | Tire Fee | | | \$14.00 | | 100% Prepay | ment Option | | -\$71,206.00 |
| | | | | | | | | Subtotal F: | \$66,627.49 |
| | Delive | ry Date: | 27 | -28 months | | G. Total Pu | rchase Pri | ce (D+E+F): | \$1,859,472.49 |



